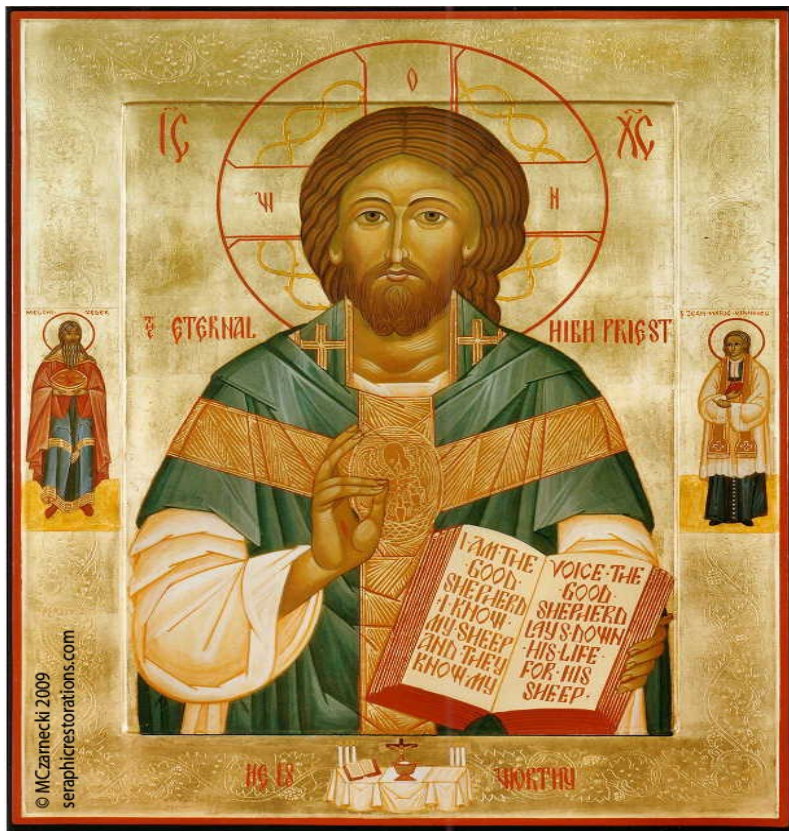


# St. Augustine of Canterbury Episcopal Church

A Mission of the  
Episcopal Diocese of Upper South Carolina



The Seventh Sunday of Easter  
May 12, 2024

Jesus said, "And now I am no more in the world, but they are in the world, and I am coming to thee.  
Holy Father, keep them in thy name, which thou hast given me, that they may be one,  
even as we are one."

John 17:11 (RSV)

***Welcome to St. Augustine's***

*A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.*

*In the Episcopal Church, all baptized Christians are welcome to receive Holy Communion.*

*Please silence all electronic devices before worship.*

**ST AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH**

1630 Silver Bluff Road, Aiken, SC 29803

Phone number: 803.641.1913

E-mail: [staugustines@atlanticbbn.net](mailto:staugustines@atlanticbbn.net)

[www.staiken.org](http://www.staiken.org)

**CLERGY**

**Bishop..... The Right Reverend Daniel P. Richards**

**Vicar..... The Reverend Daniel A. Wagner**

**Deacon..... The Reverend Deacon Christine Gregory**

**MINISTERS FOR TODAY**

Celebrant and Preacher ..... Fr. Dan Wagner

Assisting..... Dea. Chris Gregory

Director of Music..... Matt Henderson

Church Accompanist..... Sharon Lewis

Crucifer ..... Bob Blankenheim

Acolyte..... Susan Sadler

Scripture Reader..... Susan Sadler

Intercessor ..... Raina Knudsen

Ushers ..... Peggy Williams and Don Fox

Altar Guild ..... Members of the Altar Guild

On-Line Services Director and Producer ..... Chuck Weiss

**MISSION COMMITTEE**

Senior Warden.....Bob Blankenheim      Outreach & Evangelism.....Margaret Kopp

Junior Warden .....Anne Kelty      Worship.....Peggy Williams

Communications.....Terri Rothe      Education.....Michael Brunson

Fellowship.....*Discerning*      Treasurer.....Jack Sadler

Clerk.....Lorraine Morgan

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

## THE HOLY EUCHARIST: RITE TWO

### PRELUDE

*O Lord, You're Beautiful*

Sharon Lewis, Church Accompanist

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### OPENING SONG

*We See The Lord*

- 1 We see the Lord, we see the Lord, and He is high and lifted up and His train fills the Temple, He is high and lifted up, and His train fills the Temple. The angels cry, "Holy." The angels cry "Holy." The angels cry "Holy is the Lord!"
- 2 We see the Lord, we see the Lord, and His face shines forth as a light in the Temple, and His face shines forth as a light in the Temple. The seraphs cry, "Worthy." The seraphs cry "Worthy." The seraphs cry "Worthy is the Lord!"
- 3 We hear the Lord, we hear the Lord, and His Word issues forth and resounds through the Temple, and His Word issues forth and resounds through the Temple. The elders cry, "Amen." The elders cry, "Amen." The elders cry, "Amen! It is so!"
- 4 We bless the Lord, we bless the Lord, and as incense goes up, so our prayers fill the Temple, and as incense goes up, so our prayers fill the Temple. The people cry, "Glory." The people cry, "Glory." The people cry, "Glory to the Lord!"

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## THE WORD OF GOD

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE GLORIA

HYMN NO. S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Setting: Robert Powell (b. 1932), rev.

## THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE LESSONS

### THE FIRST LESSON

*Acts 1:15-17, 21-26*

*Reader* A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. [...]

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### THE PSALM

Psalm 1

*Beatus vir qui non abiit*

BCP p.585

*Reader* Please read today's Psalm responsively by whole verse.

- 1 Happy are they who have not walked in the counsel of the wicked, \*nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 **Their delight is in the law of the LORD, \***  
**and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

**4 It is not so with the wicked; \***

**they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

**6 For the LORD knows the way of the righteous, \***  
**but the way of the wicked is doomed.**

*All* **Glory be to the Father, and to the Son, and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be for ever. Amen.**

*Gloria Patri*

## THE SECOND LESSON

*1 John 5:9-13*

*Reader* A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE GRADUAL HYMN

*Alleluia! sing to Jesus!*

HYMN NO. 460

- 1 Alleluia! sing to Jesus! His the scepter, His the throne; Alleluia! His the triumph, his the victory alone; Hark! The songs of peaceful Zion thunder like a mighty flood; Jesus out of every nation hath redeemed us by his blood.
- 3 Alleluia! Bread of Heaven, thou on earth our food, our stay! Alleluia! here the sinful flee to thee from day to day: Intercessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

## THE GOSPEL

*John 17:6-19*

*Deacon* ✠ The Holy Gospel of our Lord Jesus according to John.

*People* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on

behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled.

But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

#### THE GRADUAL HYMN

*Alleluia! sing to Jesus!*

HYMN NO. 460

4 Alleluia! King eternal, thee the Lord of lords we own: Alleluia! born of Mary, earth thy footstool, heaven thy throne: thou within the veil hast entered, robed in flesh, our great High Priest: thou on earth both Priest and Victim in the eucharistic feast.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

#### THE HOMILY

Fr. Dan Wagner

#### THE NICENE CREED

*Priest* Let us stand and affirm our faith saying together the Nicene Creed:

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look ✠ for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

Form VI

BCP p.392

*The Intercessor and People pray responsively.*

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

***People* For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world, especially Joseph our president, Henry our governor, and Teddy our mayor;

***People* For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

***People* For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

***People* For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

***People* For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, Daniel our Bishop, Dan our Priest, and Chris our Deacon, and for all bishops and other ministers.

***People* For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation. We pray especially for *N.N.*

*The People may add their own petitions.*

*Intercessor* Hear us Lord.

***People* For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

*Intercessor* We will exalt you, O God our King.

***People* And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, ✠that they may have a place in your eternal kingdom.

*The People may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them.

***People* Who put their trust in you.**

*Deacon* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Priest* Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

*Priest* The peace of God be always with you.

*People* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.*

*Priest* You are the light of the world. A town built on a hill cannot be hidden.  
*Matthew 5:14*

### OFFERTORY ANTHEM

*Hail thee, festival day!*

St. Augustine's Music Team

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

### DOXOLOGY

*From All that Dwell Below the Skies*

HYMN NO. 380 v. 3

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561)

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

BCP p.367

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

HYMN NO. S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Setting: Robert Powell (b. 1932)

*The bell is rung.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The bell is rung.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The bell is rung.*

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ✠ by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, patriarchs, prophets, apostles, St. Augustine of Canterbury, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Priest* Alleluia. Christ our Passover is sacrificed for us.

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*People* **Therefore let us keep the feast. Alleluia.**

*A short silence is kept and then the Fraction Hymn is sung by all.*

## THE FRACTION

HYMN NO. S-161

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

## THE PRAYER OF HUMBLE ACCESS

BCP p.337

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.**

**But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Priest* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The clergy receive communion. Then, at the direction of the ushers, the people will come forward to receive communion or a blessing. We will use the full altar platform. The clergy will place the host in your hands. You may consume the host and then drink from the Chalice (guide the chalice to you). Or, receive the host and when the Chalice is brought to you, please dip your host into the wine and consume your host (please do not touch the chalice when intincting). Gluten-free hosts are available.*

## COMMUNION SONG

*Jesus, Remember Me*

Jesus, remember me when You come into Your kingdom. Jesus, remember me when You come into Your kingdom.

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## COMMUNION SONG

*Take Our Bread*

*Refrain* Take our bread, we ask You; take our hearts, we love You; take our lives, O Father; we are Yours, we are Yours.

- 1 Yours as we stand at the table You set. Yours as we eat the bread our hearts can't forget. We are the sign of Your life with us yet; we are Yours, we are Yours.
- 2 Your holy people standing washed in Your blood. Spirit filled yet hungry, we await your food. We are poor but we've brought ourselves the best we could; we are Yours, we are Yours.

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## POST COMMUNION PRAYER

BCP p.366

*Priest* Let us pray.

*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Priest* The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CLOSING SONG

*Across The Land*

- 1 You're the Word of God the Father, from before the world began; Ev'ry star and ev'ry planet has been fashioned by Your hand. All creation holds together by the power of Your voice; Let the skies declare Your glory, let the land and seas rejoice!

*Chorus* You're the author of creation, You're the Lord of ev'ry one; And Your cry of love rings out across the lands.

- 2 Yet You left the gaze of angels, came to seek and save the lost, and exchanged the joy of heaven for the anguish of a cross. With a prayer You fed the hungry, with a word You stilled the sea. Yet how silently You suffered that the guilty may go free.
- 3 With a shout You rose victorious, wresting vict'ry from the grave, and ascended into heaven leading captives in Your wake. Now You stand before the Father interceding for Your own. From each tribe and tongue and nation You are leading sinners home.

Words and Music by Stuart Townend and Keith Getty. Copyright ©2002 Thankyou Music. All Rights Reserved. CCLI License No. 2913694. CCLI Song No. 3709898.

## THE DISMISSAL

*Deacon* Alleluia! Alleluia! Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia! Alleluia!**

*Please be seated for the announcements.*

## POSTLUDE

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The Bible texts of the Old Testament, Psalm, Epistle and Gospel lessons are from the *New Revised Standard Version Bible*, © 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Scripture text for the cover is taken from the *Revised Standard Version* of the Bible. Source: [www.biblegateway.com](http://www.biblegateway.com).

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*On the cover* This icon (*egg tempera and gold leaf on wood panel, 28" x 22"*) is "based on a fifteenth century Greek prototype; here Christ is shown in Latin Rite vestments with a gold pelican over His heart, the ancient symbol of self-sacrifice. The borders contain a winding grapevine and altar prepared for the celebration of the liturgy of the Mass; in the borders are smaller icons of Melchizedek and St. Jean-Baptiste Vianney." Source: <https://catholickermits.wordpress.com/category/04-vocations/priesthood/>

# ANNOUNCEMENTS

## FIRST AND SECOND QUARTER OUTREACH PARTNER

At the February Mission Committee Retreat, it was discerned that Stand at the Crossroads (the umbrella name for My Father's House), will be our first and second quarter outreach partner. SATC/My Father's House is a Christian-based residential program that helps and encourages women coming out of brokenness who are committed to learning to live healthy, productive lifestyles. Thankfully, we now have a list of items needed. Please fill up our front pew!

Items needed: Feminine hygiene products, large trash bags, kitchen dish towels, wash cloths, pot holders, toilet paper, paper towels, and napkins.

## RIDE SHARE PROGRAM

St. Augustine's is working to provide for the transportation needs within our congregation for shut ins. We will be coordinating a new Ride Share Program to meet this need. This will be a great opportunity to "Be The Church" to our fellow members who would be able to provide rides to and from Church for Sunday service and/or special events. Please call the church office 803.641.1913 or email [staugustines@atlanticbbn.net](mailto:staugustines@atlanticbbn.net) if you need transportation or can provide transportation.

## THE GRAND ULTREYA RETURNS! – SATURDAY, MAY 18, TRINITY CATHEDRAL, COLUMBIA

The Cursillo Community of Upper South Carolina invites all Cursillistas (and anyone with an interest in attending a Cursillo Weekend) to come to Trinity Cathedral, Columbia on Saturday, May 18 (3:30 PM to 7 PM). We will be outside "Under the Oaks." There will be music, worship, fellowship, and great food! **The cost is \$15, paid on arrival. If you plan to attend, please contact Emery Clark at [emeryclark@bellsouth.net](mailto:emeryclark@bellsouth.net) or Fr. Dan.** *Ultreya* is a Spanish word, derived from Latin, meaning "Onward!" It is used in the Cursillo community to encourage each other on our faith journeys. Cursillo is a ministry in the Episcopal church (and other denominations) that emphasizes relationship, evangelism, and reconciliation in the home, the parish, the community, and the world. Cursillo offers a time to experience living in a supportive Christian community. Learn more at <https://www.edusc.org/cursillo/>.

## UPCOMING EVENTS

May 10	Memorial Service for Lorraine Linn, 10 AM
May 17	Ladies' Luncheon (12:30 PM) Sukiya Japanese Steak House
May 18	Men's Breakfast
May 18	Grand Ultreya (Columbia)
May 19	Pentecost Sunday (Wear Red!)

## FELLOWSHIP

<i>Today</i>	<i>Stephanie Kissiah</i>
May 19	Johnetta George
May 26	Deb Bradford
June 2	Norma Toner
June 9	<i>Opportunity to serve</i>
June 16	Flo Hechtel

# PRAYERS OF OUR COMMUNITY MAY 12, 2024

## We remember these people in prayer:

Residents & Staff of Silver Bluff Grove

Residents & Staff of Barclay House

Bob Bradford

Benjamin Williams

Gavin

Danny Walker

Elder Family

Sue Thielemann-Freschi

Julia

Eddie George

Donavan

Maddie

Cheryl

Elizabeth

Joshua

Cheryl Mehta

Danny

Berardina Centofanti

Dawna Marinosci

Anthony DeStefano

Joan Insana

James Coleman

Anna Winch

Nancy Perrino

Jim Carloni

Isabel Jackson

Kaila

William "Woody"

Miskelly

Bryan

Baby Jack

Chris Beechler

Jim Keenan

Craig Smith

Victims of Domestic

Abuse

Carol Aquino

Deacon Chris

Lucas DiSano

Tom Clark

Fr. Dale

Jim Marquis

George Knowles

Carl Walker

Joan Sadler

Dee Martins

Bob Rothe

Tamara Myslyk

John Jenkinson

Mason Enochs

Giuliana Centofanti

David Sacks

Laurie Dungey

Becca Kitchens

Gavin Visser

James Walker

Bradley Weidner

Patti Behm

## Please contact the Church

- To add a name to the perpetual prayer list
- To remove a name when prayers have been answered
- To add names to other lists on this page or to make corrections

## We pray for the repose of the souls of the faithful departed:

1 Bridget Doyle

1 George Page

2 Jeff Van Sickle

4 Rosetta Cockerill

4 James Forest

7 Bill Skiff

9 Janice Strickland

9 Rev. Rhett Winters

9 Jamie Knudsen

10 Jimmy Worrall

11 Duncan Baker

11 Lucy Baker

16 Oliver Mofit

17 Diane Brunson

18 George Betsy

18 Donna Gibbs

21 Celeste Worrall

23 Smokey Brooks

24 Bob Wormely

26 Julie Ravencroft

26 Trish Wilkins

27 Bill Crenshaw

31 James E. Burgoyne, Sr

## We pray for those celebrating birthdays:

4 Bob Byrne

5 Sharon Jones

16 Daria Carney

17 Terry Girdauskas

22 Kathy Cook

28 Ainsley Jones

29 Doris Briggs

30 Linda Klitzke

## We pray for those celebrating anniversaries:

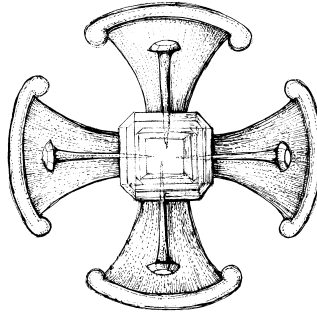
14 Jim and Sherry Moor

15 James and Peggy Denny

28 Jerry and Charlene Eubank

**ST. AUGUSTINE OF CANTERBURY  
EPISCOPAL CHURCH  
AIKEN, SOUTH CAROLINA**

**WEEKLY WORSHIP AND STUDY SCHEDULE**



Sunday	7:45 a.m.	Holy Eucharist
Sunday	10:00 a.m.	Holy Eucharist
Tuesday	6:00 p.m.	Grief Share
Wednesday	5:30 p.m.	Holy Eucharist (September-May)

**SPIRITUAL DIRECTION AND CONFESSION AVAILABLE BY APPOINTMENT.**

**WELCOME NEWCOMERS**

We welcome all newcomers to St. Augustine of Canterbury! We greet our visitors when on campus. You will find warm and friendly faces are present to answer your questions and help you to feel welcome. They can respond to any questions you many have about our church. We can also assist you in getting further involved in the church by connecting you with the right people in the area in which you are interested, such as Outreach, Music, Fellowship, Christian Education, and other ministries.