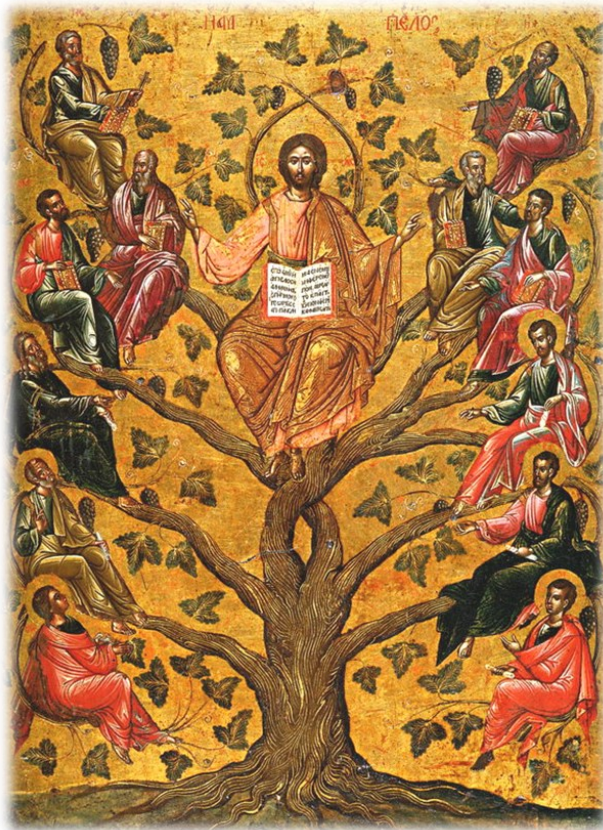


# St. Augustine of Canterbury Episcopal Church

A Mission of the  
Episcopal Diocese of Upper South Carolina



The Fifth Sunday of Easter  
April 28, 2024

“Jesus said to his disciples, ‘I am the true vine, and my Father is the vinegrower.’”

John 5:1 (RSV)

***Welcome to St. Augustine's***

*A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.*

*In the Episcopal Church, all baptized Christians are welcome to receive Holy Communion.*

*Please silence all electronic devices before worship.*

**ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH**

1630 Silver Bluff Road, Aiken, SC 29803

Phone number: 803.641.1913

E-mail: [staugustines@atlanticbbn.net](mailto:staugustines@atlanticbbn.net)

[www.staiken.org](http://www.staiken.org)

**CLERGY**

**Bishop..... The Right Reverend Daniel P. Richards**

**Vicar..... The Reverend Daniel A. Wagner**

**Deacon..... The Reverend Deacon Christine Gregory**

**MINISTERS FOR TODAY**

Celebrant and Preacher ..... Fr. Dan Wagner

Assisting..... Dea. Chris Gregory

Director of Music..... Matt Henderson

Church Accompanist..... Sharon Lewis

Crucifer ..... Chuck Weiss

Acolyte..... Johnetta George

Scripture Reader..... Jim Moor

Intercessor ..... Sherry Moor

Ushers ..... Jim and Sherry Moor

Altar Guild ..... Members of the Altar Guild

On-Line Services Director and Producer..... Chuck Weiss

**MISSION COMMITTEE**

Senior Warden.....Bob Blankenheim      Outreach & Evangelism.....Margaret Kopp

Junior Warden .....Anne Kelty      Worship.....Peggy Williams

Communications.....Terri Rothe      Education.....Michael Brunson

Fellowship.....*Discerning*      Treasurer.....Jack Sadler

Clerk.....Lorraine Morgan

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

## THE HOLY EUCHARIST: RITE TWO

### PRELUDE

*Ubi Caritas*

Sharon Lewis, Church Accompanist

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### OPENING SONG

*We Will Glorify*

- 1 We will glorify the King of kings, we will glorify the Lamb; We will glorify the Lord of lords, Who is the great I Am.
- 2 Lord Jehovah reigns in majesty, we will bow before His throne; We will worship Him in righteousness, we will worship Him alone.
- 3 He is Lord of heaven, Lord of earth, He is Lord of all who live; He is Lord above the universe, all praise to Him we give.
- 4 Hallelujah to the King of kings, hallelujah to the Lamb; Hallelujah to the Lord of lords, Who is the great I Am.

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## THE WORD OF GOD

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE GLORIA

HYMN NO. S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Setting: Robert Powell (b. 1932), rev.

## THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE FIRST LESSON

*Acts 8:26-40*

*Reader* A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Reader* Please read today's Psalm responsively by whole verse.

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.**
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

*All* **Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be for ever. Amen.**

*Gloria Patri*

## THE SECOND LESSON

*1 John 4:7-21*

*Reader* A reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God

whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### GRADUAL HYMN

*Like the murmur of the dove's song*

HYMN NO. 513

- 1 Like the murmur of the dove's song, like the challenge of her flight, like the vigor of the wind's rush, like the new flame's eager might: come, Holy Spirit, come.
- 2 To the members of Christ's Body, to the branches of the Vine, to the Church in faith assembled, to her midst as gift and sign: come, Holy Spirit, come.

### THE GOSPEL

*John 15:1-8*

*Deacon* ✕ The Holy Gospel of our Lord Jesus according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### GRADUAL HYMN

*Like the murmur of the dove's song*

HYMN NO. 513

- 3 With the healing of division, with the ceaseless voice of prayer, with the power to love and witness, with the peace beyond compare: come, Holy Spirit, come.

Words: Carl P. Daw, Jr. (b. 1944) Music: *Bridegroom*, Peter Cutts (b. 1937) Music: Copyright © 1969 by Hope Publishing Company. All rights reserved. Used by permission.

### THE HOMILY

Fr. Dan Wagner

### THE NICENE CREED

*Priest* Let us stand and affirm our faith saying together the Nicene Creed:

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look ✕ for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

Form VI

BCP p.392

*The Intercessor and People pray responsively.*

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

**People** **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world, especially Joseph our president, Henry our governor, and Teddy our mayor;

**People** **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

**People** **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

**People** **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

**People** **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, Daniel our Bishop, Dan our Priest, and Chris our Deacon and for all bishops and other ministers.

**People** **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation. We pray especially for *N.N.*

*The People may add their own petitions.*

*Intercessor* Hear us Lord.

**People For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

*Intercessor* We will exalt you, O God our King.

**People And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, especially Jewell Eanes, that they may have a place in your eternal kingdom.

*The People may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them.

**People Who put their trust in you.**

*Deacon* We pray to you also for the forgiveness of our sins.

*Silence*

**All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Priest* Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Priest* The peace of God be always with you.

**People And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.*

*Priest* You are the light of the world. A town built on a hill cannot be hidden.

*Matthew 5:14*

## **OFFERTORY ANTHEM**

*Where charity and love prevail*

St. Augustine's Music Team



## DOXOLOGY

*From All that Dwell Below the Skies*

HYMN NO. 380 v.3

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561)

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

BCP p.367

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

HYMN NO. S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.  
*The bell is rung.*

Setting: Robert Powell (b. 1931)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The bell is rung.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The bell is rung.*

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ☩ by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, patriarchs, prophets, apostles, St. Augustine of Canterbury, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Priest* Alleluia. Christ our Passover is sacrificed for us.

BCP p.364

*People* **Therefore let us keep the feast. Alleluia.**

*A short silence is kept and then the Fraction Hymn is sung by all.*

**THE FRACTION**

HYMN NO. S-161

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Setting: From *New Plainsong*, David Hurd (b. 1950)

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.**

**But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Priest* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The clergy receive communion. Then, at the direction of the ushers, the people will come forward to receive communion or a blessing. We will use the full altar platform. The clergy will place the host in your hands. You may consume the host and then drink from the Chalice (guide the chalice to you). Or, receive the host and when the Chalice is brought to you, please dip your host into the wine and consume your host (please do not touch the chalice when intincting). Gluten-free hosts are available.*

## COMMUNION SONG

*O Lord, You're Beautiful*

- 1 O Lord, You're beautiful. Your face is all I seek. And when your eyes are on this child,  
Your grace abounds to me.
- 2 O Lord, please light the fire that once burned bright and clear. Replace the lamp of my  
first love, that burns with holy fear.
- 3 O Lord, You're wonderful. Your touch is all I need. And when Your hand is on this child,  
Your healing I receive.

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## COMMUNION SONG

*You Are The Vine**Chorus*

You are the vine,  
we are the branches.  
Keep us abiding in You.  
You are the vine,  
we are the branches.  
Keep us abiding in You.

*Verse*

And we'll grow (and we'll grow)  
in your love (in you love)  
and we'll go (and we'll go)  
in you Name. (in your Name.)  
And the world (and the world)  
will surely know (will surely know)  
that you have pow'r to heal and to save.

*Priest* Let us pray.

*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### THE BLESSING

*Priest* The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### CLOSING SONG

*Behold The Lamb*

- 1 Behold the Lamb who bears our sins away, slain for us: And we remember the promise made that all who come in faith find forgiveness at the cross. So, we share in this Bread of Life, and we drink of His sacrifice, as a sign of our bonds of peace around the table of the King.
- 2 The body of our Saviour, Jesus Christ, torn for you: Eat and remember the wounds that heal, the death that brings us life, paid the price to make us one. So, we share in this Bread of Life, and we drink of His sacrifice, as a sign of our bonds of love around the table of the King.
- 3 The blood that cleanses ev'ry stain of sin, shed for you: Drink and remember He drained death's cup that all may enter in to receive the life of God. So, we share in this Bread of Life, and we drink of His sacrifice, as a sign of our bonds of grace around the table of the King.
- 4 And so with thankfulness and faith we rise to respond and to remember our call to follow in the steps of Christ as His body here on earth. As we share in His suffering, we proclaim: Christ will come again! And we'll join in the feast of heav'n around the table of the King.

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### THE DISMISSAL

*Deacon* Alleluia! Alleluia! Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia! Alleluia!**

*Please be seated for the announcements.*

### POSTLUDE

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The Bible texts of the Old Testament, Psalm, Epistle and Gospel lessons are from the *New Revised Standard Version Bible*, © 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Scripture text for the cover is taken from the *Revised Standard Version* of the Bible. Source: [www.biblegateway.com](http://www.biblegateway.com).

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*On the cover* Today's cover is an Eastern Orthodox icon of Jesus Christ as the True Vine. It is from the 16th century and presently rests in the Byzantine and Christian Museum in Athens, Greece.

## **ANNOUNCEMENTS**

### **FIRST AND SECOND QUARTER OUTREACH PARTNER**

At the February Mission Committee Retreat, it was discerned that Stand at the Crossroads (the umbrella name for My Father's House), will be our first and second quarter outreach partner. SATC/My Father's House is a Christian-based residential program that helps and encourages women coming out of brokenness who are committed to learning to live healthy, productive lifestyles. Thankfully, we now have a list of items needed. Please fill up our front pew!

Items needed: Feminine hygiene products, large trash bags, kitchen dish towels, wash cloths, pot holders, toilet paper, paper towels, and napkins.

### **RIDE SHARE PROGRAM**

St. Augustine's is working to provide for the transportation needs within our congregation for shut ins. We will be coordinating a new Ride Share Program to meet this need. This will be a great opportunity to "Be The Church" to our fellow members who would be able to provide rides to and from Church for Sunday service and/or special events. Please call the church office 803.641.1913 or email [staugustines@atlanticbbn.net](mailto:staugustines@atlanticbbn.net) if you need transportation or can provide transportation.

### **EPISCOPAL 101 CLASS**

Fr. Dan is offering a four week long class on Wednesdays, April 17 thru May 8. The class is a basic on the Episcopal Church. Why not come to our mid-week service at 5:30 and then stay for the class at 6 PM. All are welcome.

## UPCOMING EVENTS

May 1	Episcopal 101 Class
May 2	Grief Share

## FELLOWSHIP

<i>Today</i>	<i>Joan Donnelly</i>
May 5	Terri Rothe
May 12	Stephanie Kissiah
May 19	Johnetta George
May 26	Deb Bradford

# PRAYERS OF OUR COMMUNITY APRIL 28, 2024

## We remember these people in prayer:

Residents & Staff of Silver Bluff Grove  
Residents & Staff of Barclay House  
Bob Bradford  
Benjamin Williams  
Gavin  
Danny Walker  
Elder Family  
Sue Thielemann-Freschi  
Julia  
Eddie George  
Donavan  
Maddie  
Cheryl  
Elizabeth  
Joshua  
Cheryl Mehta  
Danny  
Berardina Centofanti  
Dawna Marinosci  
Anthony DeStefano  
Joan Insana  
James Coleman  
Anna Winch  
Nancy Perrino  
Jim Carloni  
Isabel Jackson  
Kaila  
William "Woody"  
Miskelly  
Bryan  
Baby Jack  
Chris Beechler  
Jim Keenan  
Craig Smith  
Victims of Domestic  
Abuse  
Carol Aquino  
Deacon Chris  
Lucas DiSano  
Tom Clark

### Please contact the Church

- To add a name to the perpetual prayer list
- To remove a name when prayers have been answered
- To add names to other lists on this page or to make corrections

## We pray for the repose of the souls of the faithful departed:

2 Ernest Reid  
5 Sam Cornogg  
6 Kathy Miles  
8 David Fallaw  
8 James McMahan  
12 Herb Waldrop  
15 Ellen Albright  
15 Dorothy Morgan  
16 Agatha Kivett  
17 Bart R. Hoernig  
17 Rachel Miller  
17 Muriel Pusey  
19 Robert Crabb  
20 Jerry Deriso  
20 Nathaniel Rich  
23 Jerry Colvard  
25 Pauline Tankersley  
29 Leslie J. Burke  
29 Shawn McCorkle  
29 Suzanne Mofet

## We pray for those celebrating birthdays:

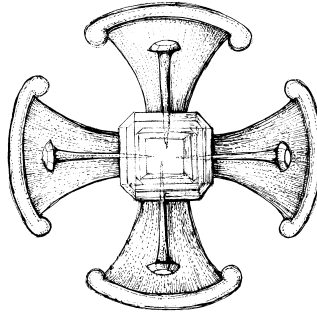
4 Brynlee Flowers  
9 Bill Morgan  
14 Regina Miles  
14 Tonya Pemberton  
14 George Walker  
19 Peggy Williams  
19 Father Dale Klitzke  
22 Regenia Flowers  
24 Joan Donnelly  
29 Brad Pemberton

## We pray for those celebrating anniversaries:

8 Bob & Gwen Blankenheim  
24 Ed & Margaret Kopp  
27 Chuck & Amy Weiss

**ST. AUGUSTINE OF CANTERBURY  
EPISCOPAL CHURCH  
AIKEN, SOUTH CAROLINA**

**WEEKLY WORSHIP AND STUDY SCHEDULE**



Sunday	7:45 a.m.	Holy Eucharist
Sunday	10:00 a.m.	Holy Eucharist
Tuesday	6:00 p.m.	Grief Share
Wednesday	5:30 p.m.	Holy Eucharist (September-May)
	6:00 p.m.	Episcopal 101 Class

**SPIRITUAL DIRECTION AND CONFESSION AVAILABLE BY APPOINTMENT.**

**WELCOME NEWCOMERS**

We welcome all newcomers to St. Augustine of Canterbury! We greet our visitors when on campus. You will find warm and friendly faces are present to answer your questions and help you to feel welcome. They can respond to any questions you many have about our church. We can also assist you in getting further involved in the church by connecting you with the right people in the area in which you are interested, such as Outreach, Music, Fellowship, Christian Education, and other ministries.