

# St. Augustine of Canterbury Episcopal Church

A Mission of the  
Episcopal Diocese of Upper South Carolina



The Fourth Sunday after Epiphany  
January 28, 2024

*“But Jesus rebuked him, saying, ‘Be silent, and come out of him!’ And the unclean spirit, convulsing him and crying with a loud voice, came out of him.”*

Mark 1:25-26 (RSV)

***Welcome to St. Augustine's***

*A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.*

*In the Episcopal Church, all baptized Christians are welcome to receive Holy Communion.*

*Please silence all electronic devices before worship.*

**ST AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH**

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**CLERGY**

**Bishop..... The Right Reverend Daniel P. Richards**

**Vicar ..... The Reverend Daniel A. Wagner**

**Deacon..... The Reverend Deacon Christine Gregory**

**MINISTERS FOR TODAY**

Celebrant.....Fr. Dan Wagner

Preacher.....Dea. Chris Gregory

Director of Music.....Matt Henderson

Church Accompanist..... Sharon Lewis

Crucifer.....Susan Sadler

Acolyte.....Johnetta George

Scripture Reader..... Jerry Eubank

Intercessor..... Sharon Lewis

Ushers..... Jim and Sherry Moor

Altar Guild..... Raina Knudsen

On-Line Services Director and Producer..... Chuck Weiss

**MISSION COMMITTEE**

Senior Warden.....Bob Blankenheim    Outreach & Evangelism.....Margaret Kopp

Junior Warden.....Anne Kely    Worship.....Peggy Williams

Communications.....Terri Rothe    Education.....Michael Brunson

Fellowship.....Discerning    Treasurer.....Jack Sadler

Clerk.....Lorraine Morgan

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

*Be thoughtful, be silent, be reverent; for this is the House of God. Before the service, speak to the Lord; during the service, let the Lord speak to you; After the service, speak to one another.*

*(The voices of small children are always welcome!)*

*We celebrate Christ, the incarnate wisdom of God who has come to dwell in our midst.*

## THE HOLY EUCHARIST: RITE TWO WITH THE EPIPHANY SEASON BLESSING

### PRELUDE

*Seek Ye First*

Sharon Lewis, Church Accompanist

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### OPENING HYMN

*O love, how deep, how broad, how high*

HYMN NO. 448

- 1 O love, how deep, how broad, how high, how passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake.
- 2 For us baptized, for us he bore his holy fast and hungered sore; for us temptations sharp he knew; for us the tempter overthrew.
- 3 For us he prayed; for us he taught; for us his daily works he wrought: by words and signs and actions, thus still seeking not himself, but us.
- 6 All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore for ever and for evermore.

Words: Latin, 15<sup>th</sup> cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

## THE WORD OF GOD

*Priest* Blessed be God: ✠Father, Son, and Holy Spirit.

BCP p.299

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE GLORIA

HYMN NO. S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Setting: Robert Powell (b. 1932), rev.

## THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE OLD TESTAMENT

*Deuteronomy 18:15-20*

*Reader* A reading from the book of Deuteronomy.

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

### THE PSALM

Psalm 111

*Confitebor tibi*

BCP p. 754

*Reader* Please read today’s Psalm responsively by whole verse.

1 Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

2 **Great are the deeds of the LORD! \*  
they are studied by all who delight in them.**

3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

- 4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.**
- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.**
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.**
- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.**

*All* **Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be for ever. Amen.**

*Gloria Patri*

#### **THE EPISTLE**

*1 Corinthians 8:1-13*

*Reader* A reading from the first letter of St. Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**GRADUAL HYMN**

*O for a thousand tongues to sing*

HYMN NO. 493

- 1 O for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of his grace!
- 2 My gracious Master and my God, assist me to proclaim and spread through all the earth abroad the honors of thy Name.
- 3 Jesus! The Name that charms our fears and bids our sorrows cease; 'tis music in the sinner's ears, 'tis life and health and peace.

**THE GOSPEL**

*Mark 1:21-28*

*Priest* ✕ The Holy Gospel of our Lord Jesus according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**GRADUAL HYMN**

*O for a thousand tongues to sing*

HYMN NO. 493

- 4 He speaks; and, listening to his voice, new life the dead receive, the mournful broken hearts rejoice, the humble poor believe.
- 5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ; ye blind, behold, your Savior comes; and leap, ye lame, for joy!
- 6 Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heaven.

Word: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Glaser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

**THE HOMILY**

Dea. Chris Gregory

## THE NICENE CREED

*Priest* Let us stand and affirm our faith saying together the Nicene Creed:

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look ✕ for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

### FORM III

BCP p.387

*The Intercessor and People pray responsively.*

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for all bishops, priests, and deacons; we pray especially for Michael our Presiding Bishop, Daniel our Bishop, Dan our Priest, and Chris our Deacon.

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world; we pray especially for Joseph our President, Henry our Governor, and Teddy our mayor.

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* Give to the ✕departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*Silence*

*Priest* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE CONFESSION

BCP p.360

*Deacon* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Priest* The peace of God be always with you.

*People* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.*

*Priest* The fear of the LORD is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

## OFFERTORY ANTHEM

*Let There Be Peace On Earth*

St. Augustine's Music Team

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## DOXOLOGY

*From All that Dwell Below the Skies*

HYMN NO. 380 v. 3

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561)



# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

BCP p.367

*Priest* The Lord be with you,

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

HYMN NO. S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Setting: Robert Powell (b. 1932)

*The bell is rung.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*The bell is rung.*

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The bell is rung.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The bell is rung.*

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ✠ by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, patriarchs, prophets, apostles, St. Augustine of Canterbury, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Priest* Alleluia. Christ our Passover is sacrificed for us. BCP p.364  
*People* **Therefore let us keep the feast. Alleluia.**

*A short silence is kept and then the Fraction Hymn is sung by all.*

## THE FRACTION

HYMN NO. S-161

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

## THE PRAYER OF HUMBLE ACCESS

BCP p.337

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.**

**But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Priest* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The clergy receive communion. Then, at the direction of the ushers, the people will come forward to receive communion or a blessing. We will use the full altar platform. The clergy will place the host in your hands. You may consume the host and then drink from the Chalice (guide the chalice to you). Or, receive the host and when the Chalice is brought to you, please dip your host into the wine and consume your host (please do not touch the chalice when intincting). Gluten-free hosts are available.*

## COMMUNION SONG

*Come And Fill Our Hearts*

Come and fill our hearts with your peace. You alone, O Lord, are holy. Come and fill our hearts with your peace. Alleluia!

Text and Music: Jacque Berthier, 1982, *Text and Music* © 1991 *Les Presses de Taizé* (admin. GIA Publications, Inc.

## COMMUNION SONG

*Spirit Of The Living God*

- 1 Spirit of the living God we affirm Your presence here, Spirit of the living God we affirm Your power here to heal us, and to deliver us, to fill us and to change us, Spirit of God.
- 2 Spirit of the living God we affirm Your presence here, Spirit of the living God we affirm Your power here to rest on us, and to empower us, to work through us and to reveal in us, Jesus the King.

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## POST COMMUNION PRAYER

BCP p.365

*Priest* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Priest* May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty ☩, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**CLOSING SONG***The King Of Glory*

*Refrain* The King of glory comes, the nation rejoices, open the gates before Him, lift up your voices!

- 1 Who is the King of glory, how shall we call Him? He is Emmanuel, the promised of ages.
- 2 In all of Galilee, in city or village, He goes among His people curing their illness.
- 3 Sing then of David's son, our Savior and brother; In all of Galilee was never another.
- 4 He gave His life for us, the pledge of salvation; He took upon Himself, the sins of the nation.
- 5 He conquered sin and death; He truly has risen, and He will share with us His heavenly vision.

Traditional Isreali Folk Song. Public Domain

**THE DISMISSAL**

BCP p. 366

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*Please be seated for the announcements.*

**POSTLUDE**

The Bible texts of the Old Testament, Psalm, Epistle and Gospel lessons are from the *New Revised Standard Version Bible*, © 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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The Epiphany Blessing comes to us from The Episcopal Church's: *The Book of Occasional Services*, 2003.

*On the cover* Today's art is a fresco of the *Exorcism at the Synagogue at Capernaum* (11th Century) at the Lambach Abbey in Lambach, Austria.

## **ANNOUNCEMENTS**

### **FROM THE ORDER OF THE DAUGHTERS OF THE KING**

*Prayer Support.* Have you or a loved one been ill? Concerned about employment? Traveling? Unable to get out? Please be sure to contact the church office so that the Daughters of the King can pray daily for the needs of our congregation. When you call the church office, tell us the name, where they are (home, rehab, hospital, etc.), specific needs (visit, phone call), and we will take it from there.

### **SOUPER BOWL SUNDAY**

As a reminder, on February 11, Super Bowl Sunday, we will have our own "souper bowl". A special collection will taken up to support Golden Harvest Food Bank. You are encouraged to fill up the barrels in the Fellowship Hall with non-perishable food goods. Let's help "feed God's people!"

### **FR. DAN'S WHEREABOUTS THIS WEEK**

Fr. Dan will be at Camp Gravatt Monday afternoon through Wednesday afternoon for the annual Pre-Lenten Clergy Conference. Emails and phone calls will be returned, but the response will be lagging than a typical response time.

From Thursday through Sunday, also at Camp Gravatt, Fr. Dan will be a part of Cursillo #146. He will not respond to any messages until Monday, February 5, in the afternoon. If there is a pastoral care emergency, please contact Deacon Chris at 217.972.9641.

### **DEA. CHRIS' BOOK STUDY**

Deacon Chris has a book study happening on Tuesdays from Jan. 23 through Feb. 13. The study is based on C.S. Lewis' "A Grief Observed." All are welcome. The study is geared for anyone who has experienced loss or would like to learn about loss in light of the Christian Hope. Please see Dea. Chris with any questions.

### UPCOMING EVENTS

February 11	Souper Bowl
February 13	Shrove Tuesday, Pancake Supper, 6 PM
February 14	Ash Wednesday Service, 6 PM
Wednesdays	Feb. 21-Mar. 20, 5:30 Service & 6 PM Lenten Class
Fridays	During Lent, Stations of the Cross, 5 PM

### FELLOWSHIP

<i>Today</i>	<i>Peggy Denny</i>
February 4	Abi Elder
February 11	Regenia Flowers and Donna Knowles
February 18	Charlene Eubank
February 25	Deb Bradford

# PRAYERS OF OUR COMMUNITY JANUARY 28, 2024

Residents & Staff of Silver Bluff Grove  
 Residents & Staff of Barclay House  
 Bob Bradford  
 Benjamin Williams      Alex Wise-Rothe  
 Gavin                      Carl Walker  
 Danny Walker            Joan Sadler  
 Elder Family              Ginny Murphy  
 Sue Thielemann-Freschi   Dee Martins  
 Julia                        Bob Rothe  
 Eddie George              Tamara Myslyk  
 Donavan                  John Jenkinson  
 Maddie                     Mason Enochs  
 Cheryl                      Giuliana Centofanti  
 Elizabeth                  Jewell Eanes  
 Joshua                      David Sacks  
 Cheryl Mehta              Laurie Dungey  
 Danny                       Norma Toner  
 Berardina Centofanti      Becca Kitchens  
 Dawna Marinosci        Mary Simon  
 Anthony DeStefano  
 Joan Insana  
 James Coleman  
 Anna Winch  
 Dot Brown  
 Nancy Perrino  
 Jim Carloni  
 Isabel Jackson  
 Kaila  
 William "Woody"  
   Miskelly  
 Bryan  
 Baby Jack  
 Chris Beechler  
 Jim Keenan  
 Craig Smith  
 Victims of Domestic  
   Abuse  
 Carol Aquino  
 Deacon Chris  
 Jennifer Watts Mullen  
 Lucas DiSano  
 Tom Clark  
 Fr. Dale  
 Jim Marquis  
 George Knowles

**Please contact the Church**  
 · **To add a name to the perpetual prayer list**  
 · **To remove a name when prayers have been answered**  
 · **To add names to other lists on this page or to make corrections**

**We pray for the repose of the souls of the faithful departed.**

1 William E. Hume  
 3 Thelma Banfield  
 4 William Cool  
 5 Jeffery Hale  
 5 Walter Riddick  
 7 Billy Kissiah  
 8 Aubrey Elizabeth Clamp  
 9 Gary Clay Gunnels  
 9 Sandi Thomas Jones  
 10 Francis N. Dawson  
 10 Vera Rauch  
 11 Hazel Johnson            26 Raymond H. Smith  
 11 Ida More                  28 Carlos Alvarez  
 12 Austin Allen              28 Sandra Rogers  
 14 Betty Dempsey            28 Annie Smith  
 14 Helen George             29 John Hess  
 14 David Kissiah            30 Agnes Cockerill  
 19 Robert McKrell         30 Jesse George II  
 19 Joseph Testa Jr.         31 James Cockerill  
 20 Francis Dawson  
 21 Nena Carlisle  
 21 Floride Johnson Donnelly  
 21 Deborah C. Erb  
 23 James R. Latimer  
 24 Margaret "Maggie" Erb Sacks  
 25 Stephen Carroll  
 25 Louise Worrall

**We pray for those celebrating birthdays:**

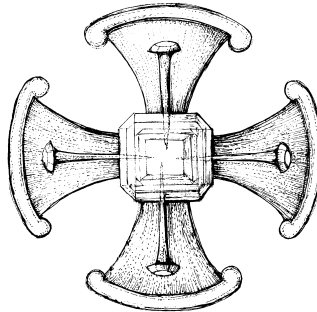
1 Lorraine Linn  
 1 Jerry Eubank  
 7 William (Woody) Miskelly  
 7 Michael Brunson  
 9 Carla Loftin  
 13 Eddie George  
 15 Lexie Russell  
 20 Raina Knudsen  
 21 Norma Toner              26 Chuck Cook  
 22 Maxine Pemberton       28 Cheryl Mehta  
 25 Bryson Patterson

**We pray for those celebrating anniversaries:**

2 Bill Miller & Mary Ellen Kruffyff

**ST. AUGUSTINE OF CANTERBURY  
EPISCOPAL CHURCH  
AIKEN, SOUTH CAROLINA**

**WEEKLY WORSHIP AND STUDY SCHEDULE**



Sunday	7:45 a.m.	Holy Eucharist
Sunday	10:00 a.m.	Holy Eucharist
Tuesday	6:00 p.m.	Grief Share (resumes Feb. 27)
Wednesday	5:30 p.m.	Holy Eucharist (September-May)
	6:00 p.m.	Class (resumes in Lent)

**SPIRITUAL DIRECTION AND CONFESSION AVAILABLE BY APPOINTMENT.**

**WELCOME NEWCOMERS**

We welcome all newcomers to St. Augustine of Canterbury! We greet our visitors when on campus. You will find warm and friendly faces are present to answer your questions and help you to feel welcome. They can respond to any questions you many have about our church. We can also assist you in getting further involved in the church by connecting you with the right people in the area in which you are interested, such as Outreach, Music, Fellowship, Christian Education, and other ministries.