

# St. Augustine of Canterbury Episcopal Church

A Mission of the  
Episcopal Diocese of Upper South Carolina



First Sunday in Advent  
November 27, 2022

[Jesus said,] “But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only ... Therefore you also must be ready; for the Son of man is coming at an hour you do not expect.”

Matthew 24:36, 44 (RSV)

*Welcome to St. Augustine's*

*A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.*

*In the Episcopal Church, all baptized Christians are welcome to receive Holy Communion.*

*Please silence all electronic devices before worship.*

**ST AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH**

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**CLERGY**

**Bishop ..... The Right Reverend Daniel P. Richards**

**Vicar ..... Reverend Daniel A. Wagner**

**MINISTERS FOR TODAY**

Celebrant and Preacher..... Fr. Dan Wagner

Director of Music ..... Matt Henderson

Church Accompanist ..... Sharon Lewis

Crucifer..... Chuck Weiss

Acolyte .....Kathy Cook

Scripture Reader .....Joan Donnelly

Intercessor..... Anne Keltly

Ushers..... David Sacks and Don Fox

Altar Guild.....Members of the Altar Guild

On-Line Services Director and Producer..... Eddie George

**MISSION COMMITTEE**

Senior Warden.....Jim Moor      Outreach & Evangelism.....James Denny

Junior Warden .....David Busch      Worship..... John Donnelly

Communications.....Eddie George      Education.....Donna Knowles

Fellowship.....Lorraine Morgan      Treasurer.....Susan Sadler

Clerk.....Lorraine Morgan

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

*Be thoughtful, be silent, be reverent; for this is the House of God. Before the service, speak to the Lord; during the service, let the Lord speak to you; After the service, speak to one another.*

*(The voices of small children are always welcome!)*

## THE HOLY EUCHARIST: RITE ONE

### PRELUDE

*His Name Is Wonderful*

Sharon Lewis, Church Accompanist

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### OPENING SONG

*We Have Come Into His House*

- 1 We have come into His house and gathered in His name to worship Him. We have come into His house and gathered in His name to worship Him. We have come into His house and gathered in His name to worship Christ the Lord, worship Christ the Lord.
- 2 Let's forget about ourselves and concentrate on Him and worship Him. Let's forget about ourselves and concentrate on Him and worship Him. Let's forget about ourselves and concentrate on Him and worship Christ the Lord, worship Christ the Lord.
- 3 Let us lift up holy hands and magnify His name and worship Him. Let us lift up holy hands and magnify His name and worship Him. Let us lift up holy hands and magnify His name and worship Christ the Lord, worship Christ the Lord.

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## THE WORD OF GOD

### LIGHTING OF THE ADVENT CANDLE

*The Crucifer moves to the Advent wreath to light one candle. The congregation sings the hymn "Light One Candle to Watch for Messiah."*

- 1 Light one candle to watch for Messiah,  
Let the light banish darkness.  
He shall bring salvation to Israel,  
God fulfills the promise.

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*Priest*            ✕Blessed be God; Father, Son, and Holy Spirit. BCP p.355

*People*            **And blessed be his kingdom, now and for ever. Amen.**

*Priest*            Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Priest* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### **THE KYRIE**

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy. Christ have mercy. Lord have mercy.

Music: Burney Hume (b.1960) Cold Springs Music 2008. All Rights Reserved.

### **THE COLLECT OF THE DAY**

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

### **THE LESSONS**

#### **THE OLD TESTAMENT LESSON**

*Isaiah 1:1-5*

*Reader* A reading from the book of the prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem.

He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the LORD!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### **THE PSALM** Psalm 122 *Laetatus sum*

BCP p. 779

*Reader* Please read today's Psalm responsively by whole verse.

- 1 I was glad when they said to me, \*  
"Let us go to the house of the LORD."

**2 Now our feet are standing \*  
within your gates, O Jerusalem.**

3 Jerusalem is built as a city \*  
that is at unity with itself;

**4 To which the tribes go up,  
the tribes of the LORD, \*  
the assembly of Israel,  
to praise the Name of the LORD.**

5 For there are the thrones of judgment, \*  
the thrones of the house of David.

**6 Pray for the peace of Jerusalem: \*  
"May they prosper who love you.**

7 Peace be within your walls \*  
and quietness within your towers.

**8 For my brethren and companions' sake, \*  
I pray for your prosperity.**

9 Because of the house of the LORD our God, \*  
I will seek to do you good."

*All* **Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be for ever. Amen.**

*Gloria Patri*

#### **THE EPISTLE LESSON**

*Romans 13:11-14*

*Reader* A reading from St. Paul's letter to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### **GRADUAL HYMN**

*Lo! He comes, with clouds descending*

HYMN NO. 57

1 Lo! He comes, with clouds descending, once for our salvation slain; thousand thousand saints attending swell the triumph of his train: Alleluia! Alleluia! Alleluia! Christ the Lord returns to reign.

2 Every eye shall now behold him, robed in dreadful majesty; those who set at nought and sold him, pierced, and nailed him to the tree, deeply wailing, deeply wailing, deeply wailing, shall the true Messiah see.

## THE GOSPEL

*Mathew 24:36-44*

*Deacon* ✠ The Holy Gospel of our Lord Jesus according to Matthew.

*People* **Glory be to thee, O Lord.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left.

Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## GRADUAL HYMN

*Lo! He comes, with clouds descending*

HYMN NO. 57

- 3 Those dear tokens of his passion still his dazzling body bears, cause of endless exultation to his ransomed worshipers; with what rapture, with what rapture, with what rapture gaze we on those glorious scars!
- 4 Yea, amen! let all adore thee, high on thine eternal throne; Savior, take the power and glory; claim the kingdom for thine own: Alleluia! Alleluia! Alleluia! Thou shalt reign, and thou alone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778)

## THE HOMILY

Fr. Dan Wagner

## THE NICENE CREED

*Priest* Let us stand and affirm our faith saying together the Nicene Creed:

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look ✕ for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively.*

*Intercessor* Let us pray for the whole state of Christ's Church and the world.

*Intercessor* Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love;

**People Lord, hear our prayer.**

*Intercessor* Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, Daniel our Bishop, Dan our Priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**People Lord, hear our prayer.**

*Intercessor* And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**People Lord, hear our prayer.**

*Intercessor* We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph our president, Henry our governor, and Rick our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world;

**People Lord, hear our prayer.**

*Intercessor* Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty;

**People Lord, hear our prayer.**

*Intercessor* And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those in need of thy mercy and grace. We pray especially for *N.N.* and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**People** Lord, have mercy.

*Intercessor* And we also bless thy holy Name for all thy servants ✠ departed this life in thy faith and fear *especially N.N.*, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**People** Lord, hear our prayer.

*Intercessor* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## THE CONFESSION

BCP p. 330

*Deacon* Let us humbly confess our sins unto Almighty God.

*Silence*

**All** Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

**Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Priest* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Priest* Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*John 3:16*

## THE PEACE

*Priest* The peace of the Lord be always with you.

**People** And with thy spirit.

*The Minister and People greet others in the name of the Lord. After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.*

*Priest* For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*Jesus Be Formed In Me*

St. Augustine's Music Team

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### DOXOLOGY

*From All that Dwell Below the Skies*

HYMN NO. 380 v. 3

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Author: Thomas Ken (1674) Tune: *Old 100th* from *Pseaumes octante trois de David*, 1551

### THE GREAT THANKSGIVING

BCP p.333

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Priest* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### THE SANCTUS

HYMN NO. S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Setting: Robert Powell (b. 1932)

*The bell is rung.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

*The bell is rung.*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

*The bell is rung.*

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, ✠ these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

**People** Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

**Priest** Alleluia. Christ our Passover is sacrificed for us. BCP p.337

**People** Therefore let us keep the feast. Alleluia.

*A short silence is kept and then the Fraction Hymn is sung by all.*

### THE FRACTION

HYMN NO. S-161

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Setting: From *New Plainsong*, David Hurd (b. 1950)

### THE PRAYER OF HUMBLE ACCESS

BCP p.337

**All** We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**Priest** The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Fr. Dan receives communion. Then, at the direction of the ushers, the people will come forward to receive communion or a blessing. We will use the full altar platform, please allow some distance between groups. Fr. Dan will place the host in your hands. You may consume the host and then drink from the Chalice. Or, receive the host and when the Chalice is brought to you, please dip your host into the wine and consume your host. Please do not touch the chalice. Gluten-free hosts are available.*

### COMMUNION HYMN

*Thy kingdom come! on bended knee*

HYMN NO. 615

- 1 "Thy kingdom come!" on bended knee the passing ages pray; and faithful souls have yearned to see on earth that kingdom's day.
- 2 But the slow watches of the night not less to God belong; and for the everlasting right the silent stars are strong.
- 3 And lo, already on the hills the flags of dawn appear; gird up your loins, ye prophet souls, proclaim the day is near:
- 4 the day to whose clear shining light all wrong shall stand revealed, when justice shall be throned in might, and every hurt be healed;
- 5 when knowledge, hand in hand with peace, shall walk the earth abroad; the day of perfect righteousness, the promised day of God.

## COMMUNION SONG

*Let There Be Peace On Earth*

- 1 Let there be peace on earth and let it begin with me; Let there be peace on earth, the peace that was meant to be. With God as our Father, brothers all are we. Let me walk with my brother in perfect harmony.
- 2 Let peace begin with me, let this be the moment now. With ev'ry step I take, let this be my solemn vow: to Take each moment and live each moment in peace eternally. Let there be peace on earth and let it begin with me.

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## POST COMMUNION PRAYER

BCP p. 339

*Priest* Let us pray.

*People* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

BCP p. 339

*Priest* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## CLOSING SONG

*Blessed Be Your Name*

- 1 Blessed be Your name in the land that is plentiful, Where Your streams of abundance flow, blessed be Your name.  
Blessed be Your name when I'm found in the desert place, though I walk through the wilderness, blessed be Your name.  
Every blessing You pour out I'll turn back to praise. When the darkness closes in, Lord, still I will say:

*Chorus* Blessed be the name of the Lord, blessed be Your name. Blessed be the name of the Lord, blessed be Your glorious name.

2 Blessed be Your name when the sun's shining down on me. When the world's "all as it should be." Blessed be Your name.

Blessed be Your name on the road marked with suffering, though there's pain in the offering, blessed be Your name.

Every blessing You pour out I'll turn back to praise.

When the darkness closes in, Lord, still I will say:

*Chorus* Blessed be the name of the Lord, blessed be Your name. Blessed be the name of the Lord, blessed be Your glorious name.

*Bridge* You give and take away, You give and take away. My heart will choose to say, "Lord, Blessed be Your name." (Chorus)

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*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Please be seated for the announcements.*

## POSTLUDE

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*On the Cover* Today's artwork is entitled *Christ in Glory* by Mattia Preti (1613-1699). Completed approximately in 1660, this painting is housed at the Museo del Prado in Madrid, Spain. Source: <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56024>

## ANNOUNCEMENTS

### QUARTERLY OUTREACH

The Salvation Army of Aiken was selected as our 4th quarter Outreach focus ministry. They provide temporary shelter and services to meet basic needs when individuals fall on hard times and have nowhere left to go. In addition to food assistance and shelter for the homeless, the Salvation Army also provides Boys and Girls club after school programs, and holds weekly worship services. They are currently faced with a difficult financial situation due to increased needs, and ask for our prayers and generosity.

We are collecting the following items: mayonnaise, salt/pepper, Vienna sausages, instant mash potatoes, canned tuna, saltine crackers, paper plates, paper towels, bathroom tissue.

## IN-PERSON INSIDE WORSHIP UPDATE, EFFECTIVE OCTOBER 23

We have updated our worship requirements, as based on the health situation for our community. We will:

- Stay at home and rest if ill. Please let Fr. Dan know your situation so he and Deacon Chris can provide the appropriate pastoral care.
- Not require masks at this time.
- Receive Holy Eucharist in both kinds by either intinction or by eating the bread and drinking wine from the common chalice. We may still receive Eucharist in one kind only; and receiving one kind is still receiving a Full Communion.
- If attending a service and later become sick, and tested for the Corona Virus, and test positive, alert Fr. Dan immediately.

### FELLOWSHIP

<i>Today</i>	<i>Anne Kelty</i>
December 4	Anne Kelty
December 11	Joan Donnelly
December 18	Terri Rothe

### UPCOMING EVENTS

Nov. 14-Dec.12	Toys for Tots
December 2	Cookie Exchange & Ladies Lunch in the Fellowship Hall
December 4	Annual Meeting
December 10	Christmas Card Class, Fellowship Hall, 10 AM
December 11	Advent Lessons and Carols Service
December 15	Blue Christmas Service, 6 PM
December 18	Breakfast/Military Retreat at Gravatt Camp

*Altar Flowers are omitted in Advent and Lent.*

# PRAYERS OF OUR COMMUNITY NOVEMBER 27, 2022

## We remember these people in prayer:

Residents & Staff of Silver Bluff Grove  
Residents & Staff of Benton House  
Bob Bradford  
Benjamin Williams      Dot Brown  
Gavin                         Nancy Perrino  
Nancy Smith                Al Snell  
Danny Walker               Jim Carloni  
Christine Carolan           Isabel Jackson  
Kyle                           Jamie Knudsen  
Elder Family                Kaila  
Abbott Family               Melissa & Justin Rodger  
Sue Thielemann-Freschi   William "Woody"  
Julia                           Miskelly  
Eddie George                Christian  
Donavan                      John Donnelly  
Krysten                       Susan Sadler  
Lindie Lassiter              Roger Gelinas  
Maddie                        Bryan  
Cheryl                         Weekend of Hope #7  
Elizabeth                     Diane Dowling  
Linda & Kent Elkins        Jack Mullin  
Joshua                         Eli and Family  
Cheryl Mehta                Chris Beechler  
Danny                         David Turno  
Jessi George                 Bill Marburg  
Ellen Albright               Melissa Toner  
Derek Spector               Jim Keenan  
Maggie Sacks                Dorothy Gillespie  
Berardina Centofanti       Joan Benedict  
Mark Thrapp                 Donnie Janca  
Dawna Marinosci            Craig Smith

### **Please contact the Church**

- **To add a name to the perpetual prayer list**
- **To remove a name when prayers have been answered**
- **To add names to other lists on this page or to make corrections**

## We pray for the repose of the souls of the faithful departed.

1 Thomas D. Hickman  
1 George Nicholson  
1 Lina Reynolds  
2 Carrie Ellen Williams  
3 William A. Accesbi  
4 Eddie Beesom  
5 Spener Klein  
6 Ira Spaulding  
9 Emily S. Drake  
11 Charles Cook, Sr.  
11 Margaret Smith  
13 Pete Allen  
14 Mary Spaulding  
14 Jesse James Ryan  
15 Butch Isinghood  
17 Janet Staples  
20 James Stucko  
21 Earl Allen  
21 Louis Halcotte  
21 Scotty Richardson  
23 Alice Florence Hall Delionbach  
24 Wayne Clark  
27 Tom Bivens  
28 Herbert White  
29 Mildred Percy Carless  
29 Charles S. Dorman, Jr.  
29 Joan Weaver  
30 Doris Edna Cowfer

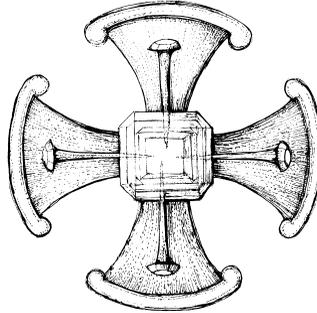
## We pray for those celebrating birthdays:

1 Emma Grace Elder  
5 Howard Miles  
7 Michael Hess  
11 Nancy Perrino  
12 Jamie Knudsen  
29 Peggy Denny

# **St. Augustine of Canterbury Episcopal Church**

**Aiken, South Carolina**

## **Weekly Worship and Study Schedule**



Sunday	10:00 a.m.	Holy Eucharist
Wednesday	5:30 p.m.	Holy Eucharist (without music)

**Spiritual Direction and Confession available by appointment.**

### **WELCOME NEWCOMERS**

We welcome all newcomers to St. Augustine of Canterbury! We greet our visitors when on campus. You will find warm and friendly faces are present to answer your questions and help you to feel welcome. They can respond to any questions you many have about our church. We can also assist you in getting further involved in the church by connecting you with the right people in the area in which you are interested, such as Outreach, Music, Fellowship, Christian Education, and other ministries.