

# St. Augustine of Canterbury Episcopal Church

A Mission of the  
Episcopal Diocese of Upper South Carolina



Fifth Sunday of Easter  
May 15, 2022

But Peter began and explained to them in order: “I was in the city of Joppa praying; and in a trance  
I saw a vision...”

Acts 11:4-5a (RSV)

*Welcome to St. Augustine's*

*A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.*

*In the Episcopal Church, all baptized Christians are welcome to receive Holy Communion.*

**ST AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH**

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**CLERGY**

**Bishop..... The Right Reverend Daniel P. Richards**

**Vicar ..... Reverend Daniel A. Wagner**

**MINISTERS FOR TODAY**

Celebrant and Preacher ..... Fr. Dan Wagner

Director of Music ..... Matt Henderson

Church Accompanist..... Sharon Lewis

Crucifer ..... Susan Sadler

Acolyte..... Donna Knowles

Scripture Reader..... Anne Kely

Intercessor ..... Raina Knudsen

Ushers..... Jack Sadler and Mike Hess

Altar Guild.....Members of the Altar Guild

On-Line Services Director and Producer ..... Eddie George

**MISSION COMMITTEE**

Senior Warden.....Jim Moor    Outreach & Evangelism.....James Denny

Junior Warden .....David Busch    Worship..... John Donnelly

Communications.....Eddie George    Education.....Donna Knowles

Fellowship.....Lorraine Morgan    Treasurer.....Susan Sadler

Clerk.....Lorraine Morgan

Abi Elder.....Nursery Coordinator

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

## THE HOLY EUCHARIST: RITE TWO

*Be thoughtful, be silent, be reverent; for this is the House of God. Before the service, speak to the Lord; during the service, let the Lord speak to you; After the service, speak to one another. (The voices of small children are always welcome!) Please silence all electronic devices at this time.*

### PRELUDE

*Come, my Way, my Truth, my Life*

HYMN NO. 487

Sharon Lewis, Church Accompanist

Words: George Herbert (1593-1633) Music: *The Call*, Ralph Vaughan Williams (1872-1958) Music Copyright © 1911 by Stainer and Bell Ltd. All rights reserved. Used by permission.

### OPENING SONG

*O Church Arise (Arise Shine)*

- 1 O Church, arise, and put your armour on; hear the call of Christ our Captain. For now the weak can say that they are strong in the strength that God has given. With shield of faith and belt of Truth, we'll stand against the devil's lies; an army bold, whose battle cry is love, reaching out to those in darkness.
- 2 Our call to war – to love the captive soul, but to rage against the captor; and with the sword that makes the wounded whole, we will fight with faith and valor. When faced with trials on ev'ry side, we know the outcome is secure, and Christ will have the prize for which He died – and inheritance of nations.

*Chorus* Arise, shine, for your Light has come. Arise, shine for the risen Son. Lift your eyes, we are His radiant bride. Arise O Church, arise.

- 3 Come see the cross, where love and mercy meet, as the Son of God is stricken; Then see His foes lie crushed beneath His feet, for the Conqueror has risen! And as the stone is rolled away and Christ emerges from his grave, this vict'ry march continues 'til the day ev'ry eye and heart shall see him.
- 4 So Spirit come, put strength in ev'ry stride, give grace for ev'ry hurdle, that we may run with faith to win the prize of a servant good and faithful. As saints of old still line the way, retelling triumphs of His grace, we hear their calls and hunger for the day when with Christ we stand in Glory. (*Chorus two times*)

# THE WORD OF GOD

*Priest* Alleluia. Christ is risen.

BCP p.355

*People* **The Lord is risen indeed. Alleluia.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

*All* **Glory to God, glory to God, glory to God in the highest; glory to God, glory to God, and peace to God's people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest; glory to God, glory to God, and peace to God's people on earth.**

Setting: With One Voice

## THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE FIRST LESSON

*Acts 11:1-18*

*Reader* A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.'

But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?"

When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**THE PSALM**

Psalm 148

*Laudate Dominum*

BCP p. 806

*Reader* Please read today's Psalm responsively by whole verse.

1 Hallelujah!

Praise the LORD from the heavens; \*  
praise him in the heights.

**2 Praise him, all you angels of his; \*  
praise him, all his host.**

3 Praise him, sun and moon; \*  
praise him, all you shining stars.

**4 Praise him, heaven of heavens, \*  
and you waters above the heavens.**

5 Let them praise the Name of the LORD; \*  
for he commanded, and they were created.

**6 He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.**

7 Praise the LORD from the earth, \*  
you sea-monsters and all deeps;

**8 Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;**

9 Mountains and all hills, \*  
fruit trees and all cedars;

**10 Wild beasts and all cattle, \*  
creeping things and winged birds;**

11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;

**12 Young men and maidens, \*  
old and young together.**

13 Let them praise the Name of the LORD, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.

**14 He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!**

*All* **Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be for ever. Amen.**

*Gloria Patri*

## **THE SECOND LESSON**

*Revelation 21:1-6*

*Reader* A reading from the Revelation of John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**GRADUAL HYMN***I come with joy to meet my Lord*

HYMN NO. 304

- 1 I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.
- 2 I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.
- 3 As Christ breaks bread and bids us share, each proud division ends. That love that made us makes us one, and strangers now are friends.

**THE GOSPEL***John 13:31-35**Priest* ☩ The Holy Gospel of our Lord Jesus according to John.*People* **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Priest* The Gospel of the Lord.*People* **Praise to you, Lord Christ.****GRADUAL HYMN***I come with joy to meet my Lord*

HYMN NO. 304

- 4 And thus with joy we meet our Lord. His presence, always near, is in such friendship better known: we see and praise him here.
- 5 Together met, together bound, we'll go our different ways, and as his people in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Words: Copyright © 1971 by Hop Publishing Company. All Rights Reserved. Used by Permission.

**THE HOMILY**

Fr. Dan Wagner

**THE NICENE CREED***Priest* Let us stand and affirm our faith saying together the Nicene Creed:*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he**

was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

Form IV

BCP p. 388

*The Intercessor and People pray responsively.*

*Intercessor* Let us pray for the Church and for the world.

*Intercessor* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world: We pray for Michael our Presiding Bishop, Daniel our Bishop, and Dan our Priest.

*Silence*

*Intercessor* Lord, in your mercy

**People Hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joseph our President, Henry our Governor, and Rick our Mayor.

*Silence*

*Intercessor* Lord, in your mercy

**People Hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Intercessor* Lord, in your mercy

**People Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Intercessor* Lord, in your mercy

**People Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Today, we pray especially for *N.N.*

*Silence*

*Intercessor* Lord, in your mercy

**People** Hear our prayer.

*Intercessor* We commend to your mercy all who have died ✠, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Intercessor* Lord, in your mercy

**People** Hear our prayer.

*Priest* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## THE CONFESSION

BCP p.360

*Priest* Let us confess our sins against God and our neighbor.

**People** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Priest* The peace of the Lord be always with you.

**People** **And also with you.**

*The Minister and People will remain in place, but wave/recognize others in the name of the Lord. After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.*

*Priest* For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*Ubi Caritas*

St. Augustine's Music Team

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### DOXOLOGY

*From All that Dwell Below the Skies*

HYMN NO. 380 v. 3

**All** **Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.**

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561)

*Priest* The Lord be with you.

***People* And also with you.**

*Priest* Lift up your hearts.

***People* We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

***People* It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMN NO. S-129

***All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Setting: Robert Powell (b. 1932)

*The bell is rung.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The bell is rung.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ☩ by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, patriarchs, prophets, apostles, St. Augustine, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Priest*        And now, as our Savior Christ has taught us, we are bold to say,

**People**        **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Priest*        Alleluia. Christ our Passover is sacrificed for us.

BCP p.364

**People**        **Therefore let us keep the feast. Alleluia.**

*A short silence is kept and then the Fraction Hymn is sung by all.*

HYMN NO. S-164

**All**            **Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937)

**All**            **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Fr. Dan receives communion. Then, at the direction of the ushers, individuals or family groups will come forward to receive communion or a blessing. We will use the full altar platform, please allow some distance between groups. Fr. Dan will place the host in your hands. When the Chalice is brought to you, please dip your host into the wine and consume your host. Please do not touch the chalice. Gluten-free hosts are available.*

## COMMUNION HYMN

*In Christ there is no east or west*

HYMN NO. 529

- 1 In Christ there is no East or West, in him no South or North, but one great fellowship of love throughout the whole wide earth.
- 2 Join hands, disciples of the faith, whate'er your race may be! Who serves my Father as his child is surely kin to me.
- 3 In Christ now meet both East and West, in him meet South and North, all Christly souls are one in him, throughout the whole wide earth.

Words: John Oxenham (1852-1941), alt. Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

## COMMUNION SONG

*Seek Ye First*

- 1 Seek ye first the kingdom of God and its righteousness, and all these things shall be added unto you; Allelu, alleluia. Alleluia, alleluia, alleluia, allelu, alleluia.
- 2 Ask, and it shall be given unto you, seek, and ye shall find, knock, and the door shall be opened unto you; Allelu, alleluia. Alleluia, alleluia, alleluia, allelu, alleluia.

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## POST COMMUNION PRAYER

BCP p.365

*Priest* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*Priest* The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

## CLOSING SONG

*They'll Know We Are Christians*

- 1 We are one in the Spirit, we are one in the Lord. We are one in the Spirit, we are one in the Lord. And we pray that all unity may one day be restored. And they'll know we are Christians by our love, by our love. Yes, they'll know we are Christians by our love.

- 2 We will walk with each other, we will walk hand in hand. We will walk with each other, we will walk hand in hand. And together we'll spread the news that God is in our land. And they'll know we are Christians by our love, by our love. Yes, they'll know we are Christians by our love.
- 3 We will work with each other, we will work side by side. We will work with each other, we will work side by side. And we'll guard each man's dignity and save each man's pride. And they'll know we are Christians by our love, by our love. Yes, they'll know we are Christians by our love.
- 4 All praise to the Father, from whom all things come. And all praise to Christ Jesus, His only Son. And all praise to the Spirit who makes us one. And they'll know we are Christians by our love, by our love. Yes, they'll know we are Christians by our love.

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## THE DISMISSAL

*Priest* Alleluia. Alleluia. Let us go forth in the name of Christ.  
*People* **Thanks be to God. Alleluia. Alleluia.**

*Please be seated for the announcements.*

## POSTLUDE

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*On the Cover* Today's Artwork is entitled *Peter Teaching*. Completed in 1433 by Angelico (circa 1400-1455), this oil painting depicts Peter teaching in Jerusalem (Acts 11). This is part of an altarpiece painting. Today, the painting is housed at the Museo Nazionale di San Marco, Florence, Italy.

Source: <https://diglib.library.vanderbilt.edu/diglib-fulldisplay.pl?SID=20220502142597561&code=act&RC=47861&Row=24>

## ANNOUNCEMENTS

### QUARTERLY OUTREACH

The Mission Team discerned that our Second Quarterly Outreach Partner should be something that can assist our brothers and sisters in the war-torn nation of Ukraine. We identified two groups: Samaritan's Purse and World Central Kitchen. Both groups can provide on the ground assistance. For this quarter, there are no items to donate. However, the Mission Team invites everyone to also give to these organizations.

## UPCOMING EVENTS AND SERVICES

Here are several events of note happening over the next few weeks.

May 30	Memorial Day Observed (Church Office Closed)
June 1	Last Noon Wednesday Service until late August
June 3 and 4	Annual Yard Sale
June 5	Pentecost Service and Picnic

### IN-PERSON INSIDE WORSHIP UPDATE, EFFECTIVE MARCH 22

We have updated our worship requirements, as based on the health situation for our community. We will:

- Continue our 10 AM Sunday service.
- Masks are not required at this time.
- Love our neighbors by not asking others their vaccination status.
- Allow for some distancing. Please be mindful of our neighbors.
- Sit one chair apart between worship units (singles, couples, or family).
- Use Pew One for Outreach Donations.
- Receive Holy Eucharist in both kinds, but intinct. Receiving Eucharist in one kind is still receiving a Full Communion.
- Limit fellowship opportunities until April.

Helpful Reminders:

- If attending a service and later become sick, and tested for the Corona Virus, and test positive, alert Fr. Dan immediately.
- Alert Fr. Dan if not attending in-person worship so he can provide pastoral care to parishioners not attending in-person worship.
- Remember, Fr. Dan does not “force” or “expect” people to attend in-person worship. This is especially true if people have health issues or are over the age of 70.

### FELLOWSHIP UPDATE

We have begun once more to offer fellowship opportunities following our services. If you are interested in assisting, please contact Norma Toner, (803-292-0582 / [lentoner@bellsouth.net](mailto:lentoner@bellsouth.net)).

#### Upcoming Fellowship Dates

May 15	Regenia Flowers and Donna Knowles
May 22	Joan Donnelly
May 29	Sherry Moor
June 5	Pentecost Sunday Church Picnic

# PRAYERS OF OUR COMMUNITY MAY 15, 2022

## We remember these people in prayer:

Residents & Staff of Silver Bluff Grove

Residents & Staff of Benton House

Bob Bradford

Chris Morgan

Benjamin Williams

Gavin

Jones Family

Nancy Smith

Ginny Murphy

Steve Briggs

Danny Walker

Christine Carolan

Sharon Caulfield

Kyle

Elder Family

Abbott Family

Sue Thielemann-Freschi

Julia

Eddie George

Donavan

Krysten

Lindie Lassiter

Maddie

Cheryl

Elizabeth

Linda & Kent Elkins

Joshua

Cheryl Mehta

Danny

Jessi George

Ellen Albright

Derek Spector

Berardina Centofanti

Mark Thrapp

Dawna Marinosci

Anthony DeStefano

Joan Insana

Victims of Domestic

Abuse during the

Corona Virus

Lina Reynolds

Chip Stringer

Tammy Sullivan

Diane Padgett

Jean Tilt

Laura Gilliam

James Coleman

Anna Winch

Dot Brown

Nancy Perrino

Al Snell

Jim Carloni

Isabel Jackson

Jamie Knudsen

Kaila

Bruce Toner

Melissa & Justin Rodger

William "Woody" Miskelly

Dennis

Lana & Connor O'Hollaren

Christian

**Please contact the Church**

· **To add a name to the  
perpetual prayer list**

· **To remove a name when  
prayers have been  
answered**

· **To add names to other  
lists on this page or  
to make corrections**

## We pray for the repose of the souls of the faithful departed:

1 Bridget Doyle

1 George Page

2 Jeff Van Sickle

4 Rosetta Cockerill

4 James Forest

7 George William (Bill) Skiff

9 Janice Strickland

9 Rev. Rhett Winters

10 Jimmy Worrall

11 Duncan Baker

11 Lucy Baker

16 Oliver Mofit

18 George Betsy

18 Donna Gibbs

21 Celeste Worrall

23 Smokey Brooks

23 Jerry Colvard

24 Bob Wormely

26 Julie Ravencroft

26 Trish Wilkins

27 Bill Crenshaw

31 James E. Burgoyne, Sr

## We pray for those celebrating birthdays:

5 Sharon Jones

10 Patricia Dawson

10 Joe Spaulding

11 Maggie Sacks

14 Andrew Jones

16 Daria Carney

17 Terry Girdauskas

22 Kathy Cook

25 Lina Reynolds

28 Ainsley Jones

29 Doris Briggs

29 Linda Klitzke

## We pray for those celebrating anniversaries:

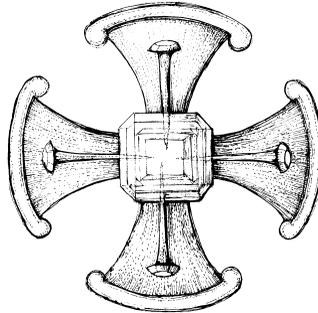
14 Jim & Sherry Moor

15 James & Peggy Denny

# St. Augustine of Canterbury Episcopal Church

Aiken, South Carolina

## Weekly Worship Schedule



Sunday	10:00 a.m.	Holy Eucharist (with Music)
Wednesday	12:00 p.m.	Holy Eucharist

**Spiritual Direction and Confession available by appointment.**

### **WELCOME NEWCOMERS**

We welcome all newcomers to St. Augustine of Canterbury! We greet our visitors when on campus. You will find warm and friendly faces are present to answer your questions and help you to feel welcome. They can respond to any questions you many have about our church. We can also assist you in getting further involved in the church by connecting you with the right people in the area in which you are interested, such as Outreach, Music, Fellowship, Christian Education, and other ministries.