

St. Augustine of Canterbury Episcopal Church

A Mission of the
Episcopal Diocese of Upper South Carolina



Second Sunday after the Epiphany
January 16, 2022

Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars water." And they filled them up to the brim.

John 2:6-7 (RSV)

Welcome to St. Augustine's

A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.

St Augustine of Canterbury Episcopal Church

1630 Silver Bluff Road, Aiken, SC 29803

Phone Number: 803.641.1913

E-mail: staugustines@atlanticbbn.net

www.staiken.org

Clergy

Bishop-electThe Very Reverend Daniel P. Richards

VicarReverend Daniel A. Wagner

Ministers for Today

Celebrant and Preacher..... Fr. Dan Wagner

Director of Music Matt Henderson

Church Accompanist Sharon Lewis

Crucifer..... Chuck Weiss

Scripture Reader Raina Knudsen

Intercessor..... Gwen Blankenheim

Ushers..... Donna Knowles and Jim Moor

Altar Guild..... Raina Knudsen and Ann Worrall

On-Line Services Director and Producer..... Eddie George

Mission Committee

Senior Warden.....Jim Moor Outreach & Evangelism..... James Denny

Junior WardenDavid Busch Worship..... John Donnelly

Communications.....Eddie George Education..... Donna Knowles

Fellowship..... Treasurer.....Susan Sadler

Clerk.....Lorraine Morgan

Abi Elder.....Nursery Coordinator

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

THE HOLY EUCHARIST: RITE TWO, WITH ADORATION OF THE BLESSED SACRAMENT

The congregation is assembled and quieted as the prelude music begins. Please silence all electronic devices at this time.

PRELUDE

Gather Us In

Sharon Lewis, Church Accompanist

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OPENING HYMN

Holy Spirit Thou Art Welcome

Chorus Holy Spirit, Thou art welcome in this place, Holy Spirit, Thou art welcome in this place; Omnipotent Father of mercy and grace. Thou art welcome in this place.

- 1 Lord, in Thy presence there's healing divine; No other power can save, Lord, but Thine; Holy Spirit, Thou art welcome in this place, Thou art welcome in this place.
- 2 Fill all the hungry and empty within; Restore us, oh Father, revive us again; Holy Spirit, Thou art welcome in this place, Thou art welcome in this place.

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THE WORD OF GOD

Priest Blessed be God; ✠ Father, Son, and Holy Spirit.

BCP p.355

People **And blessed be his kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

HYMN NO. S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Setting: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

THE OLD TESTAMENT

Isaiah 62:1-5

Reader A reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Reader Please read today's Psalm responsively by whole verse.

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 **Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.**
- 7 How priceless is your love, O God!
your people take refuge under the shadow of your wings.
- 8 **They feast upon the abundance of your house; *
you give them drink from the river of your delights.**
- 9 For with you is the well of life, *
and in your light we see light.
- 10 **Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

All **Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be for ever. Amen.**

Gloria Patri

THE EPISTLE

1 Corinthians 12:1-11

Reader A reading from the first letter of St. Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

- 1 When Christ's appearing was made known, King Herod trembled for his throne; but he who offers heavenly birth sought not the kingdoms of this earth
- 2 The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.
- 3 Within the Jordan's sacred flood the heavenly Lamb in meekness stood, that he, to whom no sin was known, might cleanse his people from their own.

THE GOSPEL

John 2:1-11

Priest ☩ The Holy Gospel of our Lord Jesus according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GRADUAL HYMN

When Christ's appearing was made known

HYMN NO. 131

- 4 Oh, what a miracle divine, when water reddened into wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed
- 5 All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Words: Caelius Sedulius (5th cent.); st. 1, tr. *The Hymn Book of the Anglican Church of Canada and the United Church of Canada*, 1971; sts. 2-5, tr. John Mason Neale (1818-1866), alt. Music: *Vom Himmel kam der Engel Schar*, melody source unknown; harm. Carol Doran (b. 1936)

THE HOMILY

Fr. Dan Wagner

THE NICENE CREED

Priest Let us stand and affirm our faith saying together the Nicene Creed:

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look ✕ for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

BCP p. 392

The Intercessor and People pray responsively.

Intercessor In peace, we pray to you, Lord God.
Silence

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world, especially Joseph our president, Henry our governor, and Rick our mayor;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, Daniel our Bishop-elect, Dan our Priest, and for all bishops and other ministers.

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation. We pray especially for *N.N.*

The People may add their own petitions.

Intercessor Hear us Lord.

People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

Intercessor We will exalt you, O God our King.

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died ✠, that they may have a place in your eternal kingdom, especially *N.N.*

The People may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them.

People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Priest Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

The Minister and People will remain in place, but wave/recognize others in the name of the Lord. After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.

Priest Your love, O LORD, reaches to the heavens, and your faithfulness to the clouds.

THE HOLY COMMUNION

OFFERTORY HYMN

Down to the River to Pray

St. Augustine's Music Team

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DOXOLOGY

From All that Dwell Below the Skies

HYMN NO. 380 v. 3

All **Praise God, from whom all blessings flow; Praise Him, all creatures here below;**
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561)

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMN NO. S-130

All **Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Setting from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The bell is rung.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The bell is rung.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The bell is rung.

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ✠ by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, patriarchs, prophets, apostles, St. Augustine of Canterbury, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Priest And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Priest Alleluia. Christ our Passover is sacrificed for us. BCP p.364
People **Therefore let us keep the feast. Alleluia.**

A short silence is kept and then the Fraction Hymn is sung by all.

THE FRACTION

HYMN NO. S-161

All **Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Setting: From *New Plainsong*; David Hurd (b. 1950)

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Fr. Dan receives communion. Then, at the direction of the ushers, individuals or family groups will come forward to receive communion or a blessing. When approaching the altar, remain socially distanced. Fr. Dan will place the host in your hands. Please turn from the altar and consume the consecrated host and return to your space. Gluten-free hosts are available.

Following everyone receiving, there will be a period of silence for the adoration of the blessed sacrament. We will do this for those watching and not present with us. Those watching on-line are encouraged to look upon and meditate on the blessed sacrament and then everyone will pray this prayer which comes to us from the Armed Forces Prayer Book, 1951.

COMMUNION HYMN

Spirit of the living God

- 1 Spirit of the living God we affirm Your presence here, Spirit of the living God we affirm Your power here to heal us, and to deliver us, to fill us and to change us, Spirit of God.
- 2 Spirit of the living God we affirm Your presence here, Spirit of the living God we affirm Your power here to rest on us, and to empower us, to work through us and to reveal in us, Jesus the King.

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THE SPIRITUAL COMMUNION PRAYER OF THE ARMED FORCES

All **In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that I may always be united to Thee.**

And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.

POST COMMUNION PRAYER

BCP p.365

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Priest The blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

CLOSING HYMN

Shine, Jesus, Shine

- 1 Lord, the light of Your love is shining, in the midst of the darkness shining; Jesus, Light of the world, shine upon us, set us free by the truth You now bring us; Shine on me, shine on me.

Refrain Shine Jesus shine, fill this land with the Father's glory. Blaze, Spirit, blaze; set our hearts on fire. Flow, river flow; flood the nations with grace and mercy, send forth Your Word, Lord, and let there be light.

- 2 Lord, I come to Your awesome presence, from the shadows into Your radiance; By the blood I may enter Your brightness; Search me, try me consume all my darkness; Shine on me, shine on me.
- 3 As we gaze on Your kingly brightness, so our faces display Your likeness, ever changing from glory to glory; Mirrored here may our lives tell Your story; Shine on me, shine on me.

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THE DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

Please be seated for the announcements.

POSTLUDE

The Bible texts of the Old Testament, Psalm, Epistle and Gospel lessons are from the *New Revised Standard Version Bible*, © 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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The Spiritual Communion Prayer comes to us from the *Armed Forces Prayer Book*, 1951 (Episcopal). Source: http://justus.anglican.org/resources/bcp/1928/AFP_Spir_Communion.htm

On the cover Today's painting is the *Marriage at Cana* (1596) by the Antwerp painter Marten de Vos (1532-1603). This work hangs in the Cathedral of Our Lady in Antwerp, Belgium.

ANNOUNCEMENTS

FROM THE ORDER OF THE DAUGHTERS OF THE KING

Prayer Support. Have you or a loved one been ill? Concerned about employment? Traveling? Unable to get out? Please be sure to contact the church office so that the Daughters of the King can pray daily for the needs of our congregation. When you call the church office, tell us the name, where they are (home, rehab, hospital, etc.), specific needs (visit, phone call), and we will take it from there.

IN-PERSON INSIDE WORSHIP UPDATE, EFFECTIVE NOVEMBER 21

We have updated our worship requirements, as based on the health situation for our community. We will:

- Continue our 10 AM Sunday service.
- Continue to socially distance at **three feet** before, during, and after the service.
- **Have all persons on campus wear a mask, regardless of vaccination status.**
- Continue to sit two chairs apart between worship units (singles, couples, or family).
- Use Pew One for Outreach Donations.
- Receive Holy Eucharist in one kind (Consecrated host only, administered by priest).
- **People can now sing, while still masked.**
- Limit movement within the church before and after the service, being mindful of others' level of comfort.
- Limit fellowship opportunities through January.

Helpful Reminders:

- If attending a service and later become sick, and tested for the Corona Virus, and test positive, alert Fr. Dan immediately.
- Alert Fr. Dan if not attending in-person worship so he can provide pastoral care to parishioners not attending in-person worship.
- Remember, Fr. Dan does not “force” or “expect” people to attend in-person worship. This is especially true if people have health issues or are over the age of 70.

MID-WEEK SERVICE

Our Mid-Week Service is on Wednesdays at 12 PM. Come join us for a short, reverent, and intimate service.

ALTAR FLOWERS FOR 2022

As we begin this new year, now is the time to sign up to provide Altar Flowers for our worship services. Please look at our welcome table for more information.

WINTER BOOK STUDY

Fr. Dale commended a book to study concerning grieving. The book, entitled *The Beauty of What Remains*, is written by a Jewish Rabbi. The goal of the book is to learn that death teaches us much about living. The class will meet on Wednesdays (Jan. 19, 26; Feb. 2, 9 and perhaps 16) at 11 AM. For more information, please contact Fr. Dan.

UPCOMING EVENTS

January 29	Soup Kitchen
January 30	DOK Admission and Rededication
February 13	Souper Bowl
February 19	Mission Team Retreat
February 26	Consecration of Our New Bishop

Altar Flowers are given to the Glory of God and In Loving Memory of the 1st. Anniversary of my brother's passing by Ginny Hess.

PRAYERS OF OUR COMMUNITY JANUARY 16, 2022

We remember these people in prayer:

Residents & Staff of Silver Bluff Grove
Residents & Staff of Benton House
Bob Bradford Dawna Marinosci
Chris Morgan Anthony DeStefano
Benjamin Williams Joan Insana
Gavin Lina Reynolds
Jones Family Chip Stringer
Nancy Smith Matthew Mazurkiewicz
Ginny Murphy Tammy Sullivan
Steve Briggs Diane Padgett
Danny Walker Jean Tilt
Christine Carolan Laura Gilliam
Sharon Caulfield James Coleman
Kyle Anna Winch
Elder Family Dot Brown
Abbott Family Nancy Perrino
Sue Thielemann-Freschi Jack O'Hollaren
Julia Al Snell
Eddie George Jim Carloni
Donavan Isabel Jackson
Krysten Jamie Knudsen
Lindie Lassiter John Hess, Jr.
Maddie Kaila
Pat Robinson Bruce Toner
Cheryl
Elizabeth
Linda & Kent Elkins
Joshua
Cheryl Mehta
Danny
Jessi George
Angela Snelling
Ellen Albright
Derek Spector
Berardina Centofanti
Mark Thrapp
Victims of Domestic
Abuse during the
Corona Virus

Please contact the Church
· **To add a name to the**
perpetual prayer list
· **To remove a name when**
prayers have been
answered
· **To add names to other lists**
on this page or
to make corrections

We pray for the repose of the souls of the faithful departed.

1 William E. Hume
3 Thelma Banfield
4 William Cool
5 Jeffery Hale
5 Walter Riddick
7 Billy Kissiah
8 Aubrey Elizabeth Clamp
9 Gary Clay Gunnels
9 Sandi Thomas Jones
10 Francis N. Dawson
11 Hazel Johnson
11 Ida More
12 Austin Allen
14 Betty Dempsey
14 Helen George
14 David Kissiah
19 Robert McKrell
19 Joseph Testa Jr.
20 Francis Dawson
21 Nena Carlisle
21 Floride Johnson Donnelly
21 Deborah C. Erb 28 Carlos Alvarez
23 James R. Latimer 28 Sandra Rogers
25 Stephen Carroll 28 Annie Smith
25 Louise Worrall 30 Agnes Cockerill
26 Raymond H. Smith 30 Jesse George II

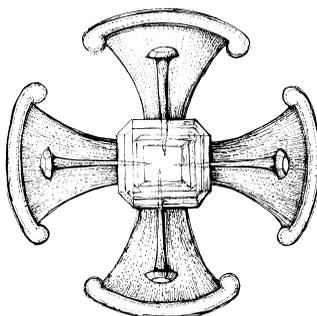
We pray for those celebrating birthdays:

1 Lorraine Linn
7 William (Woody) Miskelly
7 Michael Brunson
9 Carla Loftin
13 Eddie George
15 Lexie Russell
15 Karen Loe
20 Raina Knudsen
21 Norma Toner
22 Maxine Pemberton
25 Bryson Patterson
26 Chuck Cook
28 Cheryl Mehta

St. Augustine of Canterbury Episcopal Church

Aiken, South Carolina

Weekly Worship Schedule



Sunday	10:00 a.m.	Holy Eucharist (With Music)
Wednesday	12:00 p.m.	Holy Eucharist

Spiritual Direction and Confession available by appointment.

WELCOME NEWCOMERS

We welcome all newcomers to St. Augustine of Canterbury! We greet our visitors when on campus. You will find warm and friendly faces are present to answer your questions and help you to feel welcome. They can respond to any questions you may have about our church. We can also assist you in getting further involved in the church by connecting you with the right people in the area in which you are interested, such as Outreach, Music, Fellowship, Christian Education, and other ministries.