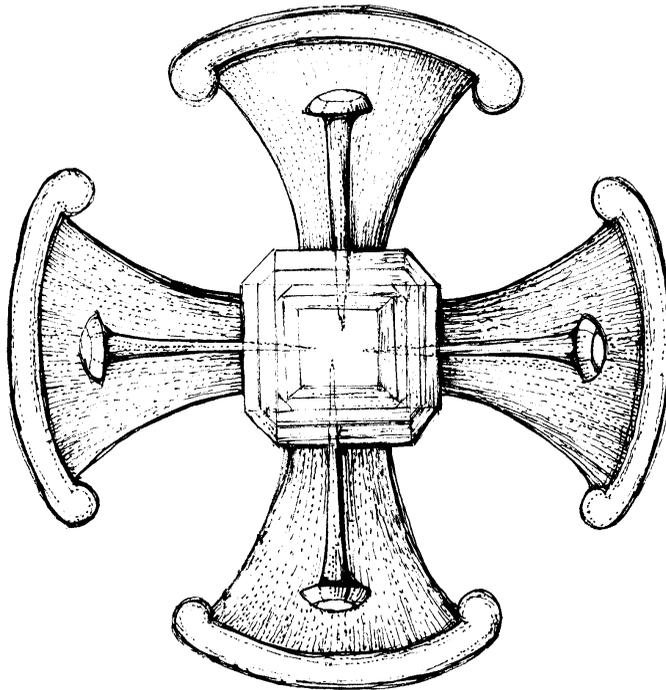


# CELEBRATING THE LIFE OF

**DAVID ANTHONY CARNEY**

*April 7, 1939 — December 8, 2021*



**ST. AUGUSTINE OF CANTERBURY  
EPISCOPAL CHURCH**

**SATURDAY, MAY 14, 2022  
ELEVEN O'CLOCK IN THE MORNING**

***Welcome to St. Augustine's***

*A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.*

**ST AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH**

1630 Silver Bluff Road, Aiken, SC 29803

Phone Number: 803.641.1913

E-mail: [staugustines@atlanticbbn.net](mailto:staugustines@atlanticbbn.net)

Web Site: [www.staiken.org](http://www.staiken.org)

**CLERGY**

**Bishop ..... The Right Reverend Daniel P. Richards**  
**Vicar ..... Reverend Daniel A. Wagner**

**MINISTERS FOR TODAY**

Celebrant and Preacher..... Fr. Dan Wagner  
Director of Music ..... Matt Henderson  
Church Accompanist ..... Sharon Lewis  
Crucifer..... Susan Sadler  
Acolyte ..... Kathy Cook  
Scripture Readers ..... Michael Russell and Sean Carney  
Psalmist ..... Eileen Martin  
Intercessor ..... Johnetta George  
Ushers..... Ginny Hess and Reginia Flowers  
Honorary Pall Bearers ..... The Daughters of the King  
On-Line Service Director and Producer ..... Eddie George

**MISSION COMMITTEE**

Senior Warden.....Jim Moor	Outreach & Evangelism.....James Denny
Junior Warden .....David Busch	Worship..... John Donnelly
Communications.....Eddie George	Education.....Donna Knowles
Fellowship.....Norma Toner	Treasurer.....Susan Sadler
Clerk.....Lorraine Morgan	

Abi Elder.....Nursery Coordinator

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

*We invite you to participate in the worship of God. Our service is the Burial of the Dead: Rite Two in the Book of Common Prayer. For ease of use, this service bulletin contains the entire liturgy. Congregational responses are printed in bold. Lessons, Psalm, and Gospel texts are taken from the New Revised Standard Version of The Bible.*

## THE BURIAL OF THE DEAD: RITE TWO, WITH HOLY EUCHARIST, THE COMMENDATION, AND THE COMMITTAL

### PRELUDE

*Irish Medley*

Brigid Carney, Granddaughter and Mike McComiskey, Instrumentalist

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### ENTRANCE HYMN

*On Eagle's Wings*

- 1 You who dwell in the shelter of the Lord, who abide in his shadow for life, say to the Lord: "My refuge, my rock in whom I trust!"

*Chorus* And he will raise you up on eagle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of his hand.

- 2 The snare of the fowler will never capture you, and famine will bring you no fear; under his wings your refuge, his faithfulness your shield.
- 3 You need not fear the terror of the night, nor the arrow that flies by day; though thousands fall about you, near you it shall not come.
- 4 For to his angels he's given a command to guard you in all of your ways; upon their hands they will bear you up, lest you dash your foot against a stone.

Text: Psalm 91; Michael Joncas, b. 1951, Tune: Michael Joncas, b. 1951, copyright © 1979, New Dawn Music.

### *Priest*

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

BCP p.491

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

*Priest*        The Lord be with you.

*People*        **And also with you.**

*Priest*        Let us pray.

### COLLECT FOR BURIAL

BCP p.493

*Priest*        O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant David, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### OLD TESTAMENT LESSON

*Wisdom 3:1-5, 9*

*Reader*    A reading from the Wisdom of Solomon.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. [...]

Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

### THE PSALM

Psalm 23

*King James Version*

BCP p. 476

*Psalmist*    Let us read Psalm 23, responsively by whole verse.

1    The LORD is my shepherd; I shall not want.

2    **He maketh me to lie down in green pastures: he leadeth me beside the still waters.**

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

**4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.**

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

**6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.**

#### NEW TESTAMENT LESSON

*1 Corinthians 13:1-8a*

*Reader* A reading from the first letter of St. Paul to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

#### GRADUAL HYMN

*The Old Rugged Cross*

1 On a hill far away stood an old rugged cross, the emblem of suffering and shame: and I love that old cross where the dearest and best for a world of lost sinners was slain.

*Refrain* So I'll cherish the old rugged cross, 'til my trophies at last I lay down: I will cling to the old rugged cross, and exchange it someday for a crown.

2 In the old rugged cross, stained with blood so divine a wondrous beauty I see; for 'twas on that old cross Jesus suffered and died to pardon and sanctify me.

#### THE GOSPEL

*John 6:37-40*

*Priest* ☩The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to the people, "Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

*Priest*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**GRADUAL HYMN**

*The Old Rugged Cross*

3 To the old rugged cross, I will ever be true. Its shame and reproach gladly bear; then  
He'll call me some day to my home far away, where His glory forever I'll share.

*Refrain*      So I'll cherish the old rugged cross, 'til my trophies at last I lay down: I will cling to  
the old rugged cross, and exchange it someday for a crown.

Words and Music: George Bennard (1873-1958). Written 1912 – Copyright Public Domain

**THE SERMON**

Fr. Dan Wagner

**THE APOSTLES' CREED**

BCP p. 496

*Priest*        In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the ✠ resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF THE PEOPLE**

BCP p.497

*Intercessor*    For our brother David, let us pray to our Lord Jesus Christ who said, "I am  
Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who  
mourn for David, and dry the tears of those who weep.

*People*        **Hear us, Lord.**

*Intercessor*    You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

*People*        **Hear us, Lord.**

*Intercessor*    You raised the dead to life; give to our brother eternal life.

*People*        **Hear us, Lord.**

*Intercessor* You promised paradise to the thief who repented; bring our brother to the joys of heaven.

**People** **Hear us, Lord.**

*Intercessor* Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

**People** **Hear us, Lord.**

*Intercessor* He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

**People** **Hear us, Lord.**

*Intercessor* Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*Silence*

*Priest* Lord Jesus Christ, we commend to you our brother, David, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

## THE PEACE

*Priest* The peace of the Lord be always with you.

**People** **And also with you.**

*The Minister and People will remain in place, but wave/recognize others in the name of the Lord. After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.*

*Priest* But the souls of the righteous are in the hand of God, and no torment will ever touch them.

## THE HOLY COMMUNION

### OFFERTORY HYMN

*Be Thou My Vision*

HYMN NO. 488

- 1 Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art. Thou my best thought, by day or by night, waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.
- 3 High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun! Heart of my heart, whatever befall, still be my vision, O Ruler of all.

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMN NO. S-129

*All* **Holy, holy, holy Lord, God of power and might, Heaven and earth are full, full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Setting: Robert Powell (b. 1932)

*The bell is rung.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The bell is rung.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The bell is rung.*

Therefore, according to his command, O Father,

**All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ✠ by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, patriarchs, prophets, apostles, St. Augustine of Canterbury, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Priest* Alleluia. Christ our Passover is sacrificed for us.

BCP p.364

**People Therefore let us keep the feast. Alleluia.**

## THE FRACTION

HYMN No. S-164

**All Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*Priest* The Gifts of God for the People of God.

*In the Episcopal Church, all baptized Christians are welcome to receive Holy Communion. Fr. Dan receives communion. Then, at the direction of the ushers, individuals or family groups will come forward to receive communion or a blessing. We will use the full altar platform, please allow some distance between groups. Fr. Dan will place the host in your hands. When the Chalice is brought to you, please dip your host into the wine and consume your host. Please do not touch the chalice. Gluten-free hosts are available.*

## COMMUNION SOLO

*Here I am Lord*

Patty Walker, Soloist

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## COMMUNION SONG

*Be Not Afraid*

- 1 You shall cross the barren desert, but you shall not die of thirst. You shall wander far in safety, though you do not know the way. You shall speak your words to foreign men and they will understand. You shall see the face of God and live.

*Refrain* Be not afraid. I go before you always. Come follow Me, and I will give you rest.

- 2 If You pass through raging waters in the sea you shall not drown. If you walk amid the burning flames, you shall not be harmed. If you stand before the pow'r of hell and death is at your side. Know that I am with you through it all.
- 3 Blessed are your poor, for the kingdom shall be theirs. Blest are you that weep and mourn, For one day you shall laugh. And if wicked men insult and hate you all because of Me, Blessed, blessed are you!

Words and Music: Robert J. Dunford, S.J. (b. 1943), Copyright 1975 North American Liturgical Resources, Used by Permission

## POST COMMUNION PRAYER

BCP p.498

*Priest* Let us pray.

*People* **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

## THE BLESSING

BCP p.339

*Priest* The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

## THE COMMENDATION

BCP p.499

*Priest* Give rest, O Christ, to your servant David with your saints,

*People* **Where sorrow and pain are no more, neither sighing, but life everlasting.**

*Priest* You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People* **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

*Priest* Into your hands, O merciful Savior, we commend your servant David. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

## THE DISMISSAL

BCP p.500

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## CLOSING HYMN

*How Great Thou Art*

- 1 O Lord, my God! When I in awesome wonder, consider all the worlds Thy hands have made, I see the stars, I hear the rolling thunder, Thy power throughout the universe displayed:

*Refrain* Then sings my soul, my Savior God, to Thee. How great Thou art, how great Thou art!  
Then sings my soul, my Savior God, to Thee. How great Thou art, how great Thou art!

- 2 When through the woods and forest glades I wander, and hear the birds sing sweetly in the trees. When I look down, from lofty mountain grandeur, and see the brook, and feel the gentle breeze,
- 3 And when I think that God His Son not sparing, sent Him to die, I scarce can take it in; that on the cross, my burden gladly bearing, He bled and died to take away my sin.
- 4 When Christ shall come with shout of acclamation, and take me home, what joy shall fill my heart! Then I shall bow in humble adoration, and there proclaim, my God how great Thou art!

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## POSTLUDE

*The family thanks you for being a part of our celebration of David's life this morning. Please note that The Committal will take place immediately following this service and will be for the family only.*

For what is it to die but to stand naked in the wind and to melt into the sun?  
And what is it to cease breathing but to free the breath from its restless tides,  
that it may rise and expand and seek God unencumbered?

Only when you drink from the river of silence shall you indeed sing.  
And when you have reached the mountain top, then you shall begin to climb.  
And when the earth shall claim your limbs, then shall you truly dance.

Taken from the book *The Prophet* by Kahlil Gibran

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Hymnary.org



## THE COMMITTAL

*The family assembles. The Priest says the following anthems.*

*Priest* Everyone the Father gives to me will come to me;  
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead  
will also give new life to our mortal bodies  
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

*Then, while earth is cast on upon the coffin, the Priest says these words*

*Priest* In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother David, and we commit his body to the ground; \* earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon him and give him peace. **Amen.**

*\* Or the deep, or the elements, or its resting place.*

*Priest* The Lord be with you.

**People** **And also with you.**

*Priest* Let us pray.

**All** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Priest* Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of all your servants, who, having finished their course in faith, now find rest and refreshment.

May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory; through Christ our Lord.

**Amen.**

*Priest* Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. **Amen.**

*Priest* Father of all, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. **Amen.**

*Priest* Rest eternal grant to him, O Lord;  
*People* **And let light perpetual shine upon him.**

*Priest* May David's soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

*The Celebrant dismisses the people with these words*

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**ST. AUGUSTINE OF CANTERBURY  
EPISCOPAL CHURCH**

**AIKEN, SOUTH CAROLINA**

