

# St. Augustine of Canterbury Episcopal Church

A Mission of the  
Episcopal Diocese of Upper South Carolina



## Ninth Sunday after Pentecost

July 25, 2021

When the people saw the sign which he had done, they said "This is indeed the prophet who is to come into the world!"

John 6:14 (RSV)

**Welcome to St. Augustine's**

*A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.*

**A note for today's service: Our bulletin has more rubrics (directions) to help us with this new style of in-person inside worship. Please abide by them and know that the service will stop if people are not following the rubrics. Everyone's cooperation is needed to make this worship service possible and joyful. Thank you for your help.**

*July Worship Schedule—Sundays at 10 AM*

**St Augustine of Canterbury Episcopal Church**

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**Clergy**

**Bishop ..... The Right Reverend W. Andrew Waldo**

**Vicar ..... Reverend Daniel A. Wagner**

**Ministers for Today**

Celebrant and Preacher..... Fr. Dan Wagner

Director of Music ..... Matt Henderson

Church Accompanist ..... Sok Hwee Tay

Crucifer..... Johnetta George

Scripture Reader ..... Jim Moor

Intercessor..... Sherry Moor

Ushers ..... Jim Moor

Altar Guild..... Mike and Ginny Hess, and Lexie Russell

On-Line Services Director and Producer..... Eddie George

**Mission Committee**

Senior Warden.....Jim Moor    Outreach & Evangelism.....James Denny

Junior Warden .....David Busch    Worship..... Susan Sadler

Communications.....Eddie George    Education..... Donna Knowles

Fellowship.....Dottie Robinson    Treasurer.....Joan Donnelly

Clerk.....Joan Donnelly

Donna Kooy.....Children's Program

Abi Elder.....Nursery Coordinator

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

## HOLY EUCHARIST: RITE II, WITH ADORATION OF THE BLESSED SACRAMENT

*The congregation is assembled and quieted as the prelude music begins. Please silence all electronic devices at this time.*

### Prelude

*I come with joy to meet my Lord*

HYMN NO. 304

Sok Hwee Tay, Church Accompanist

Words: Brian A. Wren (b. 1936), alt. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Words: Copyright © 1971 by Hop Publishing Company. All Rights Reserved. Used by Permission.

*Please refrain from singing as our Music Team will sing the Entrance Song.*

### Opening Hymn

*O love, how deep, how broad, how high*

HYMN NO. 448

- 1 O love, how deep, how broad, how high, how passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake.
- 2 For us baptized, for us he bore his holy fast and hungered sore; for us temptations sharp he knew; for us the tempter overthrew.
- 3 For us he prayed; for us he taught; for us his daily works he wrought: by words and signs and actions, thus still seeking not himself, but us.
- 4 For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed, he bore the shameful cross and death; for us gave up his dying breath.
- 5 For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.
- 6 All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore for ever and for evermore.

Words: Latin, 15<sup>th</sup> cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

## THE WORD OF GOD

*Priest*

Blessed be God; ✠ Father, Son, and Holy Spirit.

BCP p.355

*People*

**And blessed be his kingdom, now and for ever. Amen.**

*Priest*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please refrain from singing as our Music Team will sing The Gloria.*

## **The Gloria**

HYMN NO. S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Setting: Robert Powell (b. 1932), rev.

## **THE COLLECT OF THE DAY**

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE LESSONS**

### **The Old Testament Lesson**

*2 Samuel 11:1-15*

*Reader* A reading from the second book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house.

When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**The Psalm**

Psalm 14

*Dixit insipiens*

BCP p. 598

*Reader* Please read today's Psalm responsively by whole verse.

- 1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 **The LORD looks down from heaven upon us all, \***  
**to see if there is any who is wise,**  
**if there is one who seeks after God.**
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.
- 4 **Have they no knowledge, all those evildoers \***  
**who eat up my people like bread**  
**and do not call upon the LORD?**
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 **Their aim is to confound the plans of the afflicted, \***  
**but the LORD is their refuge.**
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

*All* **Glory be to the Father, and to the Son, and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be for ever. Amen.**

*Gloria Patri*

## The Epistle Lesson

*Ephesians 3:14-21*

*Reader* A reading from the letter of St. Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Please refrain from singing as our Music Team will sing the Gradual.*

## Gradual Hymn

*Before thy throne, O God, we kneel*

HYMN NO. 574

- 1 Before thy throne, O God, we kneel: give us a conscience quick to feel, a ready mind to understand the meaning of thy chastening hand; whatev'er the pain and shame may be, bring us, O Father, nearer thee.
- 2 Search out our hearts and make us true; help us to give to all their due. From love of pleasure, lust of gold, from sins which make the heart grow cold, wean us and train us with thy rod; teach us to know our faults, O God.

## The Gospel

*John 6:1-21*

*Priest* ✠The Holy Gospel of our Lord Jesus Christ according to John.

***People* Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the

fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### **Gradual Hymn**

*Before thy throne, O God, we kneel*

HYMN NO. 574

- 3 For sins of heedless word and deed, for pride ambitious to succeed, for crafty trade and subtle snare to catch the simple unaware, for lives bereft of purpose high, forgive, forgive, O Lord, we cry.
- 4 Let the fierce fires which burn and try, our inmost spirits purify: consume the ill; purge out the shame; O God, be with us in the flame; a newborn people may we rise, more pure, more true, more nobly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825)

### **THE HOMILY**

Fr. Dan Wagner

### **THE NICENE CREED**

*Priest* Let us stand and affirm our faith saying together the Nicene Creed:

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look ✕ for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Form III

BCP p. 387

*The Intercessor and People pray responsively.*

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you:

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for all bishops and other ministers; especially for Michael our Presiding Bishop, Andrew our Bishop, Dan our Priest.

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world; especially Joseph our president, Henry our governor, and Rick our mayor.

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* Give to the ✕ departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*Priest* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## **THE CONFESSION**

BCP p. 360

*Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you ✠ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The Minister and People will remain in place, but wave/recognize others in the name of the Lord. After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.*

*Priest* Let us run with endurance the race set before us, looking unto Jesus, the author and finisher of our faith.

## THE HOLY COMMUNION

**Offertory Anthem**

*I come with joy to meet my Lord*

HYMN NO. 304

St. Augustine's Music Team

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*Please refrain from singing as our Music Team will sing The Doxology..*

**Doxology**

*From All that Dwell Below the Skies*

HYMN NO. 380 v. 3

Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Author: Thomas Ken (1674) Tune: *Old 100th* from *Pseaumes octante trois de David*, 1551

## THE GREAT THANKSGIVING

BCP p.367

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The bell is rung.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The bell is rung.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The bell is rung.*

Therefore, according to his command, O Father,

**All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ✠ by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, patriarchs, prophets, apostles, St. Augustine of Canterbury, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Priest* Alleluia. Christ our Passover is sacrificed for us.

BCP p.364

*People* **Therefore let us keep the feast. Alleluia.**

*A short silence is kept and then the Fraction Hymn is sung by all.*

*Please refrain from singing as our Music Team will sing The Fraction anthem.*

### **The Fraction**

HYMN No. S-161

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

### **The Prayer of Humble Access**

BCP P.337

*All* **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Priest* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Fr. Dan receives communion. Then, at the direction of the ushers, individuals or family groups will come forward to receive communion or a blessing. When approaching the altar, remain socially distanced. Fr. Dan will place the host in your hands. Please turn from the altar and consume the consecrated host and return to your space. Gluten-free hosts are available.*

*Following everyone receiving, there will be a period of silence for the adoration of the blessed sacrament. We will do this for those watching and not present with us. Those watching on-line are encouraged to look upon and meditate on the blessed sacrament and then everyone will pray this prayer which comes to us from the Armed Forces Prayer Book, 1951.*

*Please refrain from singing as our Music Team will sing The Communion Song.*

## **Communion Song**

*Take Our Bread*

*Refrain* Take our bread, we ask You; take our hearts, we love You; take our lives, O Father; we are Yours, we are Yours.

- 1 Yours as we stand at the table You set. Yours as we eat the bread our hearts can't forget. We are the sign of Your life with us yet; we are Yours, we are Yours.
- 2 Your holy people standing washed in Your blood. Spirit filled yet hungry, we await your food. We are poor but we've brought ourselves the best we could; we are Yours, we are Yours.

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## **THE SPIRITUAL COMMUNION PRAYER OF THE ARMED FORCES**

*All* **In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that I may always be united to Thee.**

**And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.**

## **POST COMMUNION PRAYER**

BCP p.366

*Priest* Let us pray.

*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **THE BLESSING**

*Priest* The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

*Please refrain from singing as our Music Team will sing The Closing Hymn.*

## **Closing Hymn**

*If thou but trust in God to guide thee*

HYMN NO. 635

- 1 If thou but trust in God to guide thee, and hope in him through all thy ways, he'll give thee strength whate'er betide thee, and bear thee through the evil days. Who trusts in God's unchanging love builds on a rock that nought can move.
- 2 Sing, pray, and keep his ways unswerving; so do thine own part faithfully, and trust his word, though undeserving; thou yet shalt find it true for thee; God never yet forsook in need the soul that trusted him indeed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

## **THE DISMISSAL**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## **Postlude**

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On the cover Today's painting is the *Feeding of the Multitude* (1628) by the Dutch painter Abraham Bloemaert (1566-1651). This oil on canvas (66 × 84 cm) is part of a private collection.

## ANNOUNCEMENTS

### In-Person Inside Worship Update, Effective June 9

On June 9, Bishop Waldo updated the worship requirements for all churches in Upper South Carolina. These new Diocesan requirements now allows our congregation to:

- Return to 10 AM Sunday services in July. Sign-up is not required.
- Continue to socially distance at **three feet** before, during, and after the service.
- **If fully vaccinated, no longer need to wear a mask in the building.**
- **If not fully vaccinated, continue to wear a mask inside the building.**
- **If fully vaccinated, but not comfortable in the building without wearing a mask, then continue to mask.**
- Continue to sit two chairs apart between worship units (singles, couples, or family).
- Use Pew One for Outreach Donations.
- Receive Holy Eucharist in one kind (Consecrated host only, administered by priest).
- Limit singing to the Music Team (for now).
- Limit movement within the church before and after the service, being mindful of others' level of comfort.

Helpful Reminders:

- If attending a service and later become sick, and tested for the Corona Virus, and test positive, alert Fr. Dan immediately.
- Alert Fr. Dan if not attending in-person worship so he can provide pastoral care to parishioners not attending in-person worship.
- Remember, Fr. Dan does not “force” or “expect” people to attend in-person worship. This is especially true if people have health issues or are over the age of 70.

### Kid Kits Now Available

During the summer months, we want to encourage children to come to church and provide a fun way for them to learn stories and lessons of the Bible.

Our “Kid Kit” packets, for children ages 3 – 12, are available from the usher or greeter and contain a welcome note, activity book, crayons, sticker, and collectable Bible verse card. Children may work quietly in the activity book during the service, and then take the packet home. Please take only one packet per child.

During the week, we encourage you to look through the packet with your children, review the activity books and Bible stories together. Read the Bible verse cards with your children.

You will notice one side gives the full verse while the other provides a simpler version. When they have collected four Bible verse cards, let Fr. Dan know during the announcements, and they will be able to pick out a special prize!

## **Outreach Opportunity—Soup Kitchen is This Month**

Come join us Saturday, July 31 at 9:00 AM, to work in the St. Thaddeus Soup Kitchen. Contact Dee Martins (deemar344@gmail.com / 803.502.4067) or Fr. Dan if you would like to participate in this ministry.

## **Fellowship Opportunities Abound**

On July 4, our congregation returned to one service at 10 AM, followed by a time of fellowship. This is another step toward returning to our pre-pandemic form. Fellowship, Worship, and Outreach are what we are known for. In order for our fellowship offering to be a success, we need help. We are in need of two-person (or three if that inspires folks) teams to provide modest food and drinks. A sign-up sheet is in the Fellowship Hall and available via our weekly e-blast. Please help our fellowshiping efforts!

## **Celebrating Dottie Robinson**

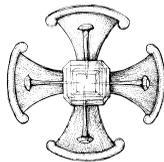
During our fellowship time following today's service, we will recognize Dottie Robinson. Dottie is starting a new chapter in her life as she is moving to Florida in the coming days. Come wish Dottie all the best!

## **From the Order of the Daughters of the King**

*Prayer Support.* Have you or a loved one been ill? Concerned about employment? Traveling? Unable to get out? Please be sure to contact the church office so that the Daughters of the King can pray daily for the needs of our congregation. When you call the church office, tell us the name, where they are (home, rehab, hospital, etc.), specific needs (visit, phone call), and we will take it from there.

## **Upcoming Events**

July 31, Soup Kitchen  
August 7, Service for Phil Stack



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Altar Flowers are given to the Glory of God and in Loving Memory of Leroy Delionbach  
by Ferris Delionbach.

# Prayers of Our Community July 25, 2021

## We remember these people in prayer:

Residents & Staff of Harbor Chase  
Residents & Staff of Benton House  
Bob Bradford Sue Thielemann-Freschi  
Benjamin Williams Anne Suleman  
Chris Morgan Alicia Sanders  
Chris Rauch Angela Snelling  
Krista Luders Jim & Ansley  
Gavin Ellen Albright  
Charlene Carnahan Family  
Jones Family Derek Spector  
Nancy Smith Ed Kopp  
Ginny Murphy Nancy Perrino  
Larry Coker Maggie Sacks  
Steve Briggs Mark Thrapp  
Danny Walker Dawna Marinosci  
Christine Carolan Anthony DeStefano  
Sharon Caulfield Joan Insana  
Kyle Lina Reynolds  
Elder Family Jessi George  
Paul Sullivan Rick Scott  
Abbott Family Peter Jackson  
Julia Billy Don Kissiah  
Bill & Jean Tilt Chip Stringer  
Eddie George Matthew Mazurkiewicz  
Donavan Vanessa  
Krysten Tammy Sullivan  
Lindie Lassiter Al Snell  
Karen Cuvielle Heather & Don Fox  
Maddie Dot Brown  
Pat Robinson Diane Padgett  
Cheryl  
Elizabeth  
Linda & Kent Elkins  
Stephen Thomas  
Cheryl Mehta  
Danny  
Victims of Domestic  
Abuse during the  
Corona Virus

### Please contact the Church

· To add a name to the  
perpetual prayer list

· To remove a name when  
prayers have been  
answered

· To add names to other lists  
on this page or  
to make corrections

## We pray for the repose of the souls of the faithful departed:

1 Robert Howard	21 Elizabeth Boyle
2 Charlie Newton	22 Louise C. Hickman
4 Clifford Hess	23 Sandra Skiff
5 Larry Thomas	24 Arthur I. McHenry
6 Sherie M. Stone	25 Eleanor Linch
7 Harry Nadal	27 Billy Crouch
8 Florence Cook	30 Mike Burns
9 Jack Butler	31 Sheila Cochran
10 Wade Smith	31 Mike Long
13 Clementine Testa	
15 Stephanie Gunnels	
16 Beluah Perry	
16 Joseph Testa	
17 Carla Lampley	
18 Roy Lee Rogers	
20 Rev. Clarisse Schroeder	

## We pray for those celebrating birthdays:

2 Donna Kooy
6 Ann Worrall
8 Millie Judd
9 MaryAnne Good
13 Jack Martins
14 Ferris Delionbach
14 Don Fox
16 Gwen Blankeheim
19 Dee Martins
20 Leonard Toner
21 Lorraine Morgan
22 Johnetta George
26 Taylor Gunnels
28 Johnnie Kissiah
29 Margaret Kopp
30 David Sacks
31 Susan Sadler

## We pray for those celebrating anniversaries

4 Jack and Dee Martins
4 George & Donna Knowles
16 Fr. Dale and Linda Klitzke