

St. Augustine of Canterbury Episcopal Church

A Mission of the
Episcopal Diocese of Upper South Carolina



Fifth Sunday after Pentecost
June 27, 2021

“Taking her by the hand he said to her, ‘Tal’itha cu’mi’; which means,
‘Little girl, I say to you, arise.’”

Mark 5:41 (RSV)

Welcome to St. Augustine's

A special welcome to those who are visiting via our on-line service. We welcome the addition of your praise and thanks to God this day. If you are seeking a church home, you are welcome here.

A note for today's service: Our bulletin has more rubrics (directions) to help us with this new style of in-person inside worship. Please abide by them and know that the service will stop if people are not following the rubrics. Everyone's cooperation is needed to make this worship service possible and joyful. Thank you for your help.

St Augustine of Canterbury Episcopal Church

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Clergy

Bishop The Right Reverend W. Andrew Waldo

Vicar Reverend Daniel A. Wagner

Ministers for Today

Celebrant and Preacher Fr. Dan Wagner

Church Accompanist Sok Hwee Tay

Guest Soloist..... Lisa Mitchum

Crucifier..... John Donnelly

Reader..... Anne Kelty, John Donnelly

Intercessor..... Anne Kelty, Donna Knowles

Ushers Anne Kelty, Mike Hess

Welcome Table..... Anne Kelty, Donna Knowles

Altar Guild..... Regenia Flowers and Ann Worrall

On-Line Service Director and Producer Eddie George

Mission Committee

Senior Warden.....Jim Moor Outreach & Evangelism...James Denny

Junior WardenDavid Busch Worship.....Susan Sadler

Communications.....Eddie George Education.....Donna Knowles

Fellowship.....Dottie Robinson Treasurer.....Phil Stack

Clerk.....Joan Donnelly

Donna Kooy.....Children's Program

Abi Elder.....Nursery Coordinator

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

HOLY EUCHARIST: RITE II, WITH ADORATION OF THE BLESSED SACRAMENT AND RENEWAL OF MARRIAGE VOWS

The congregation is assembled and quieted as the prelude music begins. Please silence all electronic devices at this time.

Prelude Music

Bless the Lord, My Soul

Sok Hwee Tay, Church Accompanist

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Please refrain from singing as our Music Team will sing the Entrance Song.

Entrance Song

Christ is Made the Sure Foundation

HYMN NO. 518

- 1 Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord, and precious, binding all the Church in one; holy Zion's help for ever, and her confidence alone.
- 2 All that dedicated city, dearly loved of God on high, in exultant jubilation pours perpetual melody; God the One in Three adoring in glad hymns eternally.
- 3 To this temple, where we call thee, come, O Lord of Hosts, today; with thy wonted loving Kindness hear thy servants as they pray, and thy fullest benediction shed within its walls alway.
- 4 Here vouchsafe to all thy servants what they ask of thee to gain; what they gain from thee, for ever with the blessed to retain, and hereafter in thy glory evermore with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.; Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

THE WORD OF GOD

Priest Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please refrain from singing as our Church Accompanist will sing The Gloria.

The Gloria

Glorify to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.

Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.

Setting: *With One Voice*

THE COLLECT OF THE DAY

Priest The Lord be with you.

***People* And also with you.**

Priest Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Old Testament

2 Samuel 1:1, 17-27

Reader A reading from the second book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. [...] David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 130

De profundis

BCP p. 784

Reader Please read today's Psalm responsively by whole verse.

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss, ***
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him; ***
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 **O Israel, wait for the LORD, ***
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

All **Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be for ever. Amen.**

Gloria Patri

The Epistle

2 Corinthians 8:7-15

Reader A reading from the second letter of St. Paul to the Corinthians.

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Please refrain from singing as our Church Accompanist will sing The Gradual.

The Gradual

Take my life

- 1 Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise. Take my hands, and let them move at the impulse of thy love; take my heart, it is thine own; it shall be thy royal throne.

The congregation will stand as able for the Gospel.

The Gospel

Mark 5:21-43

Priest ☩ The Holy Gospel of our Lord Jesus according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the

synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”

And they laughed at him. Then he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Gradual

Take my life

- 2 Take my voice, and let me sing always, only, for my King; Take my intellect, and use every power as thou shalt choose. Take my will and make it thine; it shall be no longer mine. Take myself, and I will be ever, only, all for thee

Words: .Frances Ridley Havergal, 1836-1879 (alt.); Music: Hentri Abraham Cesar Malan

THE HOMILY

Fr. Dan Wagner

The congregation will stand as able for the Creed and Prayers.

THE NICENE CREED

Priest Let us stand and affirm our faith saying together the Nicene Creed:

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look ✕ for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessor and People pray responsively.

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you:

People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops and other ministers; especially for Michael our Presiding Bishop, Andrew our Bishop, Dan our Priest.

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world; especially Joseph our president, Henry our governor, and Rick our mayor.

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor Give to the ☩ departed eternal rest;

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

The People may add their own petitions.

Priest Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE CONFESSION

BCP p. 360

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive ☩ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lisa Mitchum, Soloist

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40th Anniversary Renewal of Marriage Vows for George and Donna Knowles

The congregation stands and the Husband and Wife, and any others they wish, present themselves before the Priest.

Priest Dear friends in Christ, we are gathered together with George and Donna Knowles, who have come today to give thanks to God for His blessing upon their marriage, and to reaffirm their marriage covenant.

Priest George, do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourself to Donna in holy matrimony?

Husband I do.

Priest Donna, do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourself to George in holy matrimony?

Wife I do.

Couple We thank you most gracious God, for consecrating our marriage in Christ's Name and presence. Lead us further in companionship with each other and with you. Give us grace to live together in love and fidelity, with care for one another. Strengthen us all our days, and bring us to that holy table where, with those we love, we will feast for ever in our heavenly home; through Jesus Christ our Lord. **Amen.**

The wedding rings are given to the priest who blesses them saying

Priest Bless, O Lord these rings that they may continue to be signs of the vows by which George and Donna have bound themselves to each other through Jesus Christ our Lord. **Amen.**

Priest May God the Father, who at creation ordained that man and woman become one flesh, keep you one. **Amen.**

May God the Son, who adorned this manner of life by his first miracle at the wedding in Cana of Galilee, be present with you always. **Amen.**

May God the Holy Spirit, the source of all unity, bless you this day and forever. **Amen.**

THE PEACE

Priest The Peace of the Lord be always with you.

People **And also with you.**

The husband and wife greet each other. Applause is appropriate. The congregation greets one another remaining in place. After exchanging the peace, the Minister may offer this or some other suitable offertory sentence.

Priest Let us run with endurance the race set before us, looking unto Jesus, the author and finisher of our faith.

THE HOLY COMMUNION

Offertory Anthem

O for a thousand tongues to sing

HYMN NO. 493

Sok Hwee Tay, soprano

Words: Charles Wesley (1707-1788), alt.; Music: *Azmon*, Carl Gotthilf Glaiser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

Please refrain from singing as our Church Accompanist will sing The Doxology.

Doxology

From All that Dwell Below the Skies

HYMN NO. 380 v. 3

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Words: Isaac Watts (1674-1748), para. Of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: *Old 100th*, melody from *Pseumers octante trios de David*, 1551, alt.; harm. After Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

BCP p.367

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The bell is rung.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The bell is rung.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The bell is rung.

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ✠ by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, patriarchs, prophets, apostles, St. Augustine of Canterbury, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Priest Alleluia. Christ our Passover is sacrificed for us.

BCP p.364

People Therefore let us keep the feast. Alleluia.

Please refrain from singing as our Church Accompanist will sing The Fraction anthem.

The Fraction

HYMN No. S-161

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Setting: From *New Plainsong*, David Hurd (b. 1950)

The Prayer of Humble Access

BCP p.337

All We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Priest The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Fr. Dan receives communion. Then, at the direction of the ushers, individuals or family groups will come forward to receive communion or a blessing. When approaching the altar, remain socially distanced. Fr. Dan will place the host in your hands. Please turn from the altar and consume the consecrated host and return to your space. Gluten-free hosts are available.

Following everyone receiving, there will be a period of silence for the adoration of the blessed sacrament at the 10 AM service only. We will do this for those watching and not present with us. Those watching on-line are encouraged to look upon and meditate on the blessed sacrament and then everyone will pray this prayer which comes to us from the Armed Forces Prayer Book, 1951.

Please refrain from singing as our Church Accompanist will sing The Communion Song.

Communion Song

Bless the Lord, My Soul

Bless the Lord my soul. And bless God's holy name. Bless the Lord my soul. Who leads me into life.

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THE SPIRITUAL COMMUNION PRAYER OF THE ARMED FORCES

All In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that I may always be united to Thee.

And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.

POST COMMUNION PRAYER

BCP p.366

Priest Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

BCP p.339

Priest The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Please refrain from singing as our Music Team will sing the Closing Song.

Closing Hymn

Shout to the North

Chorus Shout to the north and the south; sing to the east and the west
Jesus is Savior to all, Lord of heaven and earth.

- 1 Men of faith rise up and sing of the great and glorious King. You are strong when you feel weak, in your brokenness complete.
- 2 Rise up women of the truth, stand and sing to broken hearts who can know the healing pow'r of our awesome King of love.

Bridge We've been through fire, we've been through rain; we've been refined by the pow'r of His name. We've fallen deeper in love with You. You've burned the truth on our lips. He is Lord of heaven and earth Jesus Lord of heaven and earth.

- 3 Rise up church with broken wings, fill this place with songs again of our God who reigns on high. By His grace again we'll fly.

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THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Please remain seated for the announcements. Then, the congregation will be dismissed by rows, beginning with the closest row to the parking lot. Please continue to practice social distancing.

Postlude

Altar Flowers are given to the Glory of God and in Loving Memory of Kimberly by Jim Woerber.

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The Spiritual Communion Prayer comes to us from the *Armed Forces Prayer Book*, 1951 (Episcopal). Source: http://justus.anglican.org/resources/bcp/1928/AFP_Spir_Communion.htm

On the Cover today is Ilya Yefimovich Repin's *Raising of Jairus' Daughter*. Repin (1844-1930) was born in Ukraine and began his career as an icon painter. This work is his graduation project for the Academy of Arts in St. Petersburg. He received "a gold medal and a fellowship for no less than six years abroad." *Raising* is in the Russian Museum in St. Petersburg. Source: <https://www.artbible.info/art/biography/ilya-repin>

ANNOUNCEMENTS

Quarterly Outreach—Stand at the Crossroads Ministry

At the April meeting of the Mission Committee, Stand at the Crossroads Ministries was selected as our second quarter outreach partner. Stand at the Crossroad is a Christian-based residence program here in Aiken that helps and encourages women coming out of brokenness who are committed to learning to live healthy, productive lifestyles.

Collections for ladies and children housed in the apartments include: (new and used)

Clothes, shoes, jewelry, home décor items (pictures, clocks, etc.), scarves, pocketbooks.

Household items; plates silverware, pots and pans, etc.

Incidentals including toilet paper, baby wipes, kitchen trash bags, laundry detergent, ladies deodorant, shampoo and conditioner, diapers (newborn to 18 months).

Items will be collected at the Welcome Table. Thank you for your generosity. **Today, Fr. Dan will bless our gifts at the 10 AM service.**

In-Person Inside Worship Update, Effective June 9

On June 9, Bishop Waldo updated the worship requirements for all churches in Upper South Carolina. These new Diocesan requirements now allows our congregation to:

- Continue with our 8 AM and 10 AM Sunday services in June. Sign-up is not required.
- Continue to socially distance at **three feet** before, during, and after the service.
- **If fully vaccinated, no longer need to wear a mask in the building.**
- **If not fully vaccinated, continue to wear a mask inside the building.**
- **If fully vaccinated, but not comfortable in the building without wearing a mask, then continue to mask.**

- Continue to sit two chairs apart between worship units (singles, couples, or family).
- Use Pew One for Outreach Donations.
- Receive Holy Eucharist in one kind (Consecrated host only, administered by priest).
- Limit singing to the Music Team (for now).
- Limit movement within the church before and after the service, being mindful of others' level of comfort.

Helpful Reminders:

- If attending a service and later become sick, and tested for the Corona Virus, and test positive, alert Fr. Dan immediately.
- Alert Fr. Dan if not attending in-person worship so he can provide pastoral care to parishioners not attending in-person worship.
- Remember, Fr. Dan does not “force” or “expect” people to attend in-person worship. This is especially true if people have health issues or are over the age of 60.

Kid Kits Now Available

During the summer months, we want to encourage children to come to church and provide a fun way for them to learn stories and lessons of the Bible.

Our “Kid Kit” packets, for children ages 3 – 12, are available from the usher or greeter and contain a welcome note, activity book, crayons, sticker, and collectable Bible verse card. Children may work quietly in the activity book during the service, and then take the packet home. Please take only one packet per child.

During the week, we encourage you to look through the packet with your children, review the activity books and Bible stories together. Read the Bible verse cards with your children.

You will notice one side gives the full verse while the other provides a simpler version. When they have collected four Bible verse cards, let Fr. Dan know during the announcements, and they will be able to pick out a special prize!

Service Schedule

Sunday, 8 AM	Holy Communion without music
Sunday, 10 AM	Holy Communion with music
Wednesday, 12 PM	Holy Communion without music

Prayers of Our Community June 27, 2021

We remember these people in prayer:

Residents & Staff of Harbor Chase
Residents & Staff of Benton House
Bob Bradford
Benjamin Williams Sue Thielemann-Freschi
Chris Morgan Anne Suleman
Chris Rauch Alicia Sanders
Krista Luders Angela Snelling
Gavin Jim & Ansley
Charlene Ellen Albright
Jones Family Carnahan Family
Nancy Smith Derek Spector
Ginny Murphy Dixielee Maxwell
Larry Coker Ed Kopp
Steve Briggs Nancy Perrino
Veronee Family Maggie Sacks
Danny Walker Phil Stack
Christine Carolan Mark Thrapp
Sharon Caulfield Dawna Marinosci
Kyle Anthony DeStefano
Elder Family Joan Insana
Paul Sullivan Lina Reynolds
Abbott Family Jessi George
Julia Rick Scott
Bill & Jean Tilt Peter Jackson
Eddie George Billy Don Kissiah
Donavan Chip Stringer
Krysten Matthew Mazurkiewicz
Lindie Lassiter Vanessa
Karen Cuvielle Tammy Sullivan
Maddie Al Snell

Please contact the Church
· **To add a name to the perpetual prayer list**
· **To remove a name when prayers have been answered**
· **To add names to other lists on this page or to make corrections**

We pray for the repose of the souls of the faithful departed:

1 Hilda Ann Dorman Delionbach
1 Brenda Douglas
1 Pete Nichols
2 Dale Baldwin
3 Elmer Acree
3 Jacob Conner Wolfe
4 Mr. Chew
5 John Sharp
6 Bettie Counts
6 Marlene Palmerson
7 Hans Pedr' Knudsen
9 Edward Alexis Hogle
9 Glenn Williams
10 Alberta Kettenheim
18 Art Garcia
18 Alma Tankersley
19 Harris B. Caldwell
19 Harold Carless
19 Anna Estelle Hanna
21 William James Donnelly
21 Lisa Kirkland
21 Vivian Williams
23 Barb Bates
23 Albert Louis Bryant
25 Virginia Colvard
25 Mildred S. Skiba

We pray for those celebrating birthdays:

10 Rod Lenahan
13 Beth Georgian
21 Krista Luders
26 JT Sadler
28 Bob Bradford
29 John Donnelly

We pray for those celebrating anniversaries

13 Don and Heather Fox
14 Gil and Karen Loe